

**ANNEXURE I**

**AMITY LAW SCHOOL, DELHI**

**17<sup>th</sup> AMITY MOOT COURT COMPETITION, 2018**

**REGISTRATION FORM**

**PARTICIPATING INSTITUTION**

NAME : \_\_\_\_\_

ADDRESS : \_\_\_\_\_

FACULTY-IN-CHARGE : \_\_\_\_\_ POSITION : \_\_\_\_\_

MOBILE NO. : \_\_\_\_\_ EMAIL ID : \_\_\_\_\_

**TEAM MEMBERS**

SPEAKER 1: \_\_\_\_\_

YEAR and PROGRAMME: \_\_\_\_\_

MOBILE NO. : \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

SPEAKER 2 : \_\_\_\_\_

YEAR and PROGRAMME: \_\_\_\_\_

MOBILE NO. : \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

Please affix a self-attested photograph

Please affix a self-attested photograph

RESEARCHER : \_\_\_\_\_

YEAR and PROGRAMME: \_\_\_\_\_

MOBILE NO. : \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

Please affix a self-  
attested  
photograph

### PAYMENT DETAILS

(DEMAND DRAFT IN FAVOUR OF 'AMITY LAW SCHOOL, DELHI'  
PAYABLE AT NEW DELHI)

BANK: \_\_\_\_\_

BRANCH: \_\_\_\_\_ DEMAND DRAFT NO: \_\_\_\_\_

DATE: \_\_\_\_\_ AMOUNT: \_\_\_\_\_ /- only

### DECLARATION

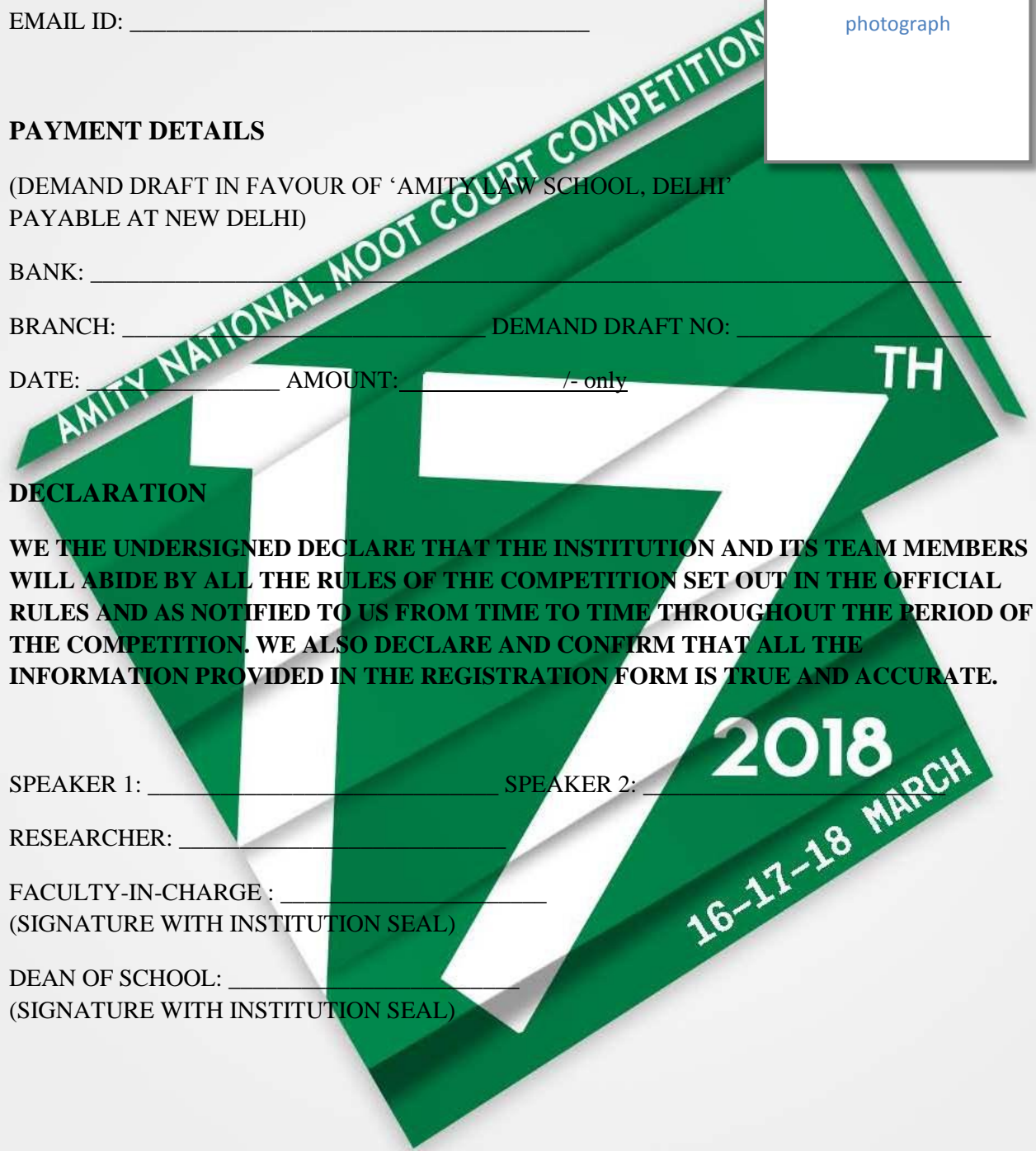
**WE THE UNDERSIGNED DECLARE THAT THE INSTITUTION AND ITS TEAM MEMBERS WILL ABIDE BY ALL THE RULES OF THE COMPETITION SET OUT IN THE OFFICIAL RULES AND AS NOTIFIED TO US FROM TIME TO TIME THROUGHOUT THE PERIOD OF THE COMPETITION. WE ALSO DECLARE AND CONFIRM THAT ALL THE INFORMATION PROVIDED IN THE REGISTRATION FORM IS TRUE AND ACCURATE.**

SPEAKER 1: \_\_\_\_\_ SPEAKER 2: \_\_\_\_\_

RESEARCHER: \_\_\_\_\_

FACULTY-IN-CHARGE : \_\_\_\_\_  
(SIGNATURE WITH INSTITUTION SEAL)

DEAN OF SCHOOL: \_\_\_\_\_  
(SIGNATURE WITH INSTITUTION SEAL)



KINDLY SEND A SCANNED COPY OF THE FILLED IN FORM TO ALSDMCC@AMITY.EDU ON OR BEFORE 26<sup>TH</sup> JANUARY, 2018.

THE HARD COPY MUST BE SENT ALONG WITH THE DEMAND DRAFT, LATEST BY 1<sup>ST</sup> FEBRUARY, 2018, AND SHALL BE ADDRESSED TO:

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You can also write to us at [17anmc@gmail.com](mailto:17anmc@gmail.com) or visit our website [www.amity.edu/als](http://www.amity.edu/als) for more information.

