

# **ORIENTATION MANUAL**

Congratulations on Joining Amity Family



Amity University, Amity Education Valley, Gurugram, Manesar, Haryana, India. Gurugram Office: Amity International School, Sec. 46, Gurugram Tel.: 0124–2337016/15, 088-266-98200/1/2/3 admissions@ggn amity.edu | www.amity.edu/gurugram

**HR Department** 

January 2021

Registrar
Amity University Haryana
Manesar Gurgaon-122413



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#### INTRODUCTION

Congratulations! We are pleased to have you On-Board Amity University Haryana. On

behalf of entire AUH family, we extend a very warm welcome to you and wish you a very satisfying tenure here.

We would like you to get accustomed with our Vision, Mission and Ethics with utmost dedication and pride to be a part of our AMITY Family. As your journey begins with us, we would be looking forward to you with a great enthusiasm, in becoming a value addition to our University through your hardwork and loyalty towards your job responsibilities.

This handbook has been compiled by HR for the benefit of the new employees with an aim to provide essential information about Amity University Haryana (AUH) facilities offered, working environment and procedures to complete various formalities on joining. This will facilitate the new employee to settle down in the new working environment in the shortest time and start contributing to the primary job with full zeal, motivation & enthusiasm.

The contents of this handbook are not all-inclusive nor a promise or contract between Amity University and its staff. The information in this handbook may change as per revision in policies and administrative conveniences. Therefore, if there is any conflict between this information and the extant policy, rules/regulations, the latter will take precedence.

Rear Admiral Kishan. K. Pandey (Retd)

AVSM, VSM DIRECTOR –HR

Date: 04 January, 2021

Registrar
Amity University Haryana
Manesar Gurgaon-122413

#### GUIDING PRINCIPLES-AMITY UNIVERITY

#### Vision

"To be a world class centre of creativity and innovation and to contribute to the progress of humanity through excellence in education, industry and society relevant research and extension services".

#### Mission

- 1. To foster academic innovations to create an environment of student centric learning.
- 2. To nurture talent and creativity.
- 3. To promote interdisciplinary and trans-departmental culture.
- To strengthen industry academia integration for relevance driven excellence in education and research.
- 5. To promote international collaboration and cooperation.
- 6. To inculcate moral values, help embrace cognitive skills and social responsibilities.
- 7. To provide an academic environment where 'Modernity blends with tradition'.

## Core Values

- 1. National pride and global outlook.
- 2. Integrity, transparency and trust worthiness.
- 3. Continuous learning and knowledge creation.
- 4. Professional morality, scientific ethics and academic freedom.
- 5. Quality consciousness and environmental sustainability.



#### AMITY UNIVERSITY AT A GLANCE

#### "We Nurture Talent"

Amity University Haryana (AUH) established under Govt. of Haryana Act 10 of 2010 is one of the many Amity Universities functioning under the aegis of RitnandBalved Education Foundation (RBEF), which was established by an Educationist, Entrepreneur and a visionary Dr. Ashok K. Chauhan, our Founder President. The other Amity Universities are as follows:-

- a) Amity University Uttar Pradesh, Noida
- b) Amity University, Uttar Pradesh, Lucknow
- c) Amity University Rajasthan, Jaipur
- d) Amity University Madhya Pradesh, Gwalior
- e) Amity University Mumbai
- f) Amity University, Greater Noida
- g) Amity University Raipur
- h) Amity University Kolkata
- i) Amity University Ranchi

Amity University, India's No. 1 ranked not-for-profit private University is a flagship institution of the AmityEducation Group, India's leading global education group, established over two decades ago. Today, thegroup has grown to 40 campuses spread over 1,200 acres and includes 10 world-class universities, 15international campuses across London, Singapore, Dubai, Abu Dhabi, New York, San Francisco, Seattle, Mauritius, China, South Africa, Amsterdam, Uzbekistan, Russia & Kenya, 25 schools & pre-schools. Amityis home to over 170,000 students pursuing 300 programmes in 60 diverse disciplines, across preschoolto Ph. D & 50,000 Scholarship holders. Amity University is listed in the United Nation's list of GlobalUniversities and has been 'A+' graded by NAAC. The globally renowned QS World University Ranking (2018)also ranked us amongst the top 3% Universities globally, among 200 Universities in Asia and in top 120Universities in "BRICS" Nations. THE (Times Higher Education) has ranked Amity University amongst the topUniversities globally (World University Rankings 2016-17). Amity University is Asia's only not-for-profitUniversity to get US Regional Accreditation, WASC Senior College and University Commission, USA. Amity is the only private University to be part of Pan Africa e- Network Project. Amity University Dubai recentlyreceived the Dubai Human Development Award at the Business Excellence Awards 2019. 1151+ Patentshave been filed by Amity University Haryana

Amity's faculty which is more than any other University/Institution in India. 300 Govt.funded research projects are being conducted by faculty members and 300 Technology ventures are incubated. 2500 Case Studies (bought across 62 countries) and 6,000 Research Papers have beenwritten by the faculty. Amity is having Research Partnership with 160+ Global Universities. 50,000 CampusPlacements have been conducted in the last years, 2,500 CEOs and top professionals have interacted with Amity students till now.

Amity is a leading Private Education Group of India, which has more than 150,000 students studying in its 300 programmes spread across 9 Universities and 150 institutions. Amity offers world class high tech infrastructure in its 40 campuses spread over 1200 Acres of land with 7 million sq. ft. of built up area and is staffed with more than 10,000 distinguished faculty, scientists and staff members.

AUH was established in 2010 and since then, under the dynamic and visionary leadership of our Chancellor, Dr. Aseem K. Chauhan, the University being "Student Centric University", has achieved gigantic Growth and is ranked India's No. 1 Private University, credited with:-

- 110 Acres of Campuses and over 6 million sq ft of hi-tech buildings
- 11 Global Campuses in London, Singapore, Dubai, Abu Dhabi, New York, California, Mauritius, South Africa, China, Romania & Amsterdam.
- Only private University to be part of Pan Africa e- Network Project
- 1000 Faculty & Scientists
- More than 800 patents filed & 2000 Case Studies developed by faculty in the last one year
- 200 hi-tech Science & Technology Labs
- 250 Degree Programmes
- 100 Collaborations with Universities globally
- 3,000 on-campus Hostel seats
- 25,000 Scholarship holders
- 300 Research Projects funded by Government of India.

•\ 52,000 On-campus Placements in the last years

300 Technology ventures incubated & many other achievements

/ (The figures mentioned above are constantly changing with the growth of Amity Universities and their Institutions).

Manesar Gurgaon-122413



#### **ACCREDITATIONS**

- Rated Grade "A" University by the National Assessment and Accreditation Council of India (NAAC).
- Recognized by University Grants Commission (UGC).
- Member of Association of Indian University
- Recognized by Department of Science & Technology, Govt. of India as Scientific & Research Organization (SIRO)
- Recognized by Central Counseling Board
- First University in India to be accredited with "Premium Status" by ASIC, UK.
- Listed in United Nations list Global Universities.
- IET, UK accreditation for B. Tech programs.
- Accreditation by ABET, USA for technical programs under preparation.
- First University in India to get Accreditation for business programs by ACBSP, USA
- Member of AACSB, USA for business programs.
- Higher Tourism Education Programme by UNWTO Ted Qual Network
- Accreditation to the MBA Programme of Amity University Online
- ISO 9001-2008, ISO 27001:2005, ISO 14001:2004, ISO 22000:2005 And ISO 50001:2011 By British Standards institution.

We are sure that you must be feeling proud to join Amity. Further we are very optimistic that your rich experiences in your field of specialisation, knowledge and skills would add synergy to the endeavors of our Founder President towards Globalisation of Amity University and to establish a University in every State & Union Territory of India.

Registrar
Amity University Haryana
Manesar Gurgaon-122413

# ACTIONS TO BE COMPLETED BY EMPLOYEE ON JOINING

- Submit duly completed ID Card Form (as per format at Annexure-1) to HR
   Department and Collect your ID Card from IT Room, A Block, Second Floor and register your fingerprint for Biometric Attendance System.
- 2. Complete Joining Report(as per format at Annexure-II)& submit to the JIOSection(Joining, Induction & Orientation) in the office of Director HR along with copies of Testimonials, Pan Card and Aadhar Card duly attested by HoI/HoD. Last Pay Drawn Certificate, Relieving Letter from previous organisationshould also be attached. Please ensure that this is submitted to Director HR within 3 days of joining, else payment of your first salary may get delayed.
- 3. On receipt of your Joining Report (both hard & Soft Copies), Appointment Letter will be issued by the JIO Section. Please return the duplicate copy of your appointment letter duly signed by you with a notation, 'Received. Terms & Conditions accepted'dulySigned by an employeewith date.
- 4. Inform location of your workplace to the IT Section (1206) for installing Desktop/Laptop.
- 5. You will be assigned **Amity Email ID** on joining and the same will be communicated to you by the EDP Section and it is to be used for all official communication.
- 6. You are requested to open Salary Account with Axis Bank as applicable to the Institution/Department.Representatives from Axis Bank - Manesar Branch dovisit our University once a weekto open Salary Accounts of new joinees. You are required to submit two Passport size photographs and copies of your Aadhar Card & Pan Card.
- 7. Inform **Bank Details** to the HR Department for remittance of your Salary and also submit copies of the following:



- Offer Letter
- Pan Card
- Aadhar Card
- > Form 16 from previous employer
- > Form 11 (Annexure- IV)

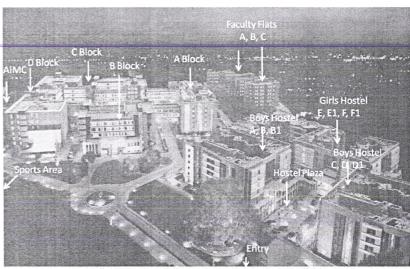
#### Note:

Payment of Salary – Salary is prepared based on the attendance report, which is submitted by the Institution/ Department on the last day of the month of joining and on 25<sup>th</sup> of every month thereafter. The first salary will thus be ready for credit in your account or paid by cheque during the first week of the ensuing month. Subsequently, salaries are credited into your bank account within 3 working days of the next month. Please do inform Director – HR if you have not received your first salary by 10<sup>th</sup> of the ensuing month. On your part, please monitor your attendance on Amizone (Time Office Beta-New) regularly and especially on 25<sup>th</sup> of every month.

- 8. Forward your vehicle particulars, as per the format at Annexure-III, to the Deputy Director Security (Second Floor, A Block) along with copy of the Vehicle RC, for issuance of Car Pass sticker.
- 9. Kindly enter your **personal details** on TCS iONfor which you will be assisted by the JIO Section of the HR Department.
- 10. All employees with Salary up to Rs 21000/-are required to submit ESIC Declaration Form (Annexure-V) to HR Department (Extn. 4116).
- 11.In case of anykind of difficulty, please contact the following:
  - a) Rear Admiral (Retd.) Kishan K. Pandey, AVSM, VSMDirector-HR Ext. 4114, Mob. 9810827569
  - b) Dr. ViveakBallyan, Assistant Director-HR Ext. 4111, Mob. 9953310937
  - c) Dr. Shalini Chhabra, Assistant Director -HR Ext. 4112, Mob. 8826606467



### **CAMPUS LAYOUT**



| 88 | in formal Line | Błock A   |        |         | Block C   |
|----|----------------|---|--------|---------|---|
|    | Floor          | Department/Labs   | Sr No  | Floor   | Department /Labs  |
|    |                | Labs ( Bio , Chem and Physics, Biotech, Biodiesel) , Anna Canteen,  |        |         | Engg Labs :- Mechanical Labs, Civil, Aeronautics,               |
|    | nt             | Medical Lab. Admin Store  | 1      | t       | Electronics . Electrical Labs                                   |
|    | Ground         | Marketing, CRC, AICP, DSW, Admin, Accounts, DVC, A-Block Audi,<br>Reception, PVC Office, Conference Room, VIP Louise, Admission |        | Ground  |   |
|    | Floor          | Office, MDP Room, SPORTSAcademic Affairs  | 2      | Floor   | Computer Science Labs   |
|    |                |   |        |         | Robotics Lab, IT Control Room, CSE Faculty Rooms,               |
|    | First          | IQAC, Academic Affairs Office, AlB, AlISH, Amity Skill Institute,   | 3      | First   | Photocopier Shop, ASET Director Office, ASET                    |
|    | Floor          | Faculty Room ACON AND ASSES   |        | Floor   | Examination Control Room  |
|    |                | Transport Department, Maintenance, Security Control Room, IT  |        |         |   |
|    | Second         | Control Room, CIRF LAB, Dr AK Nagpal Office AMS Advisor,  |        | Second  |   |
|    | Floor          | Biotechnology Labs  | 4      | Floor   | Computer Lab, Electrical Lab, Electronics Lab                   |
|    | Third          |   |        | Third   |   |
|    | Floor          | ACON, Nutritional LAB - AMS, AICP, ACON, AV Aids Room, CHN Lab  | 5      | Floor   | Pharmacy Labs , Mechanical and Civil Faculty                    |
|    | Fourth         | ACOAST Lab , Solar Lab, ASEES lab , Air Pollotulon Department   |        | Fourth  |   |
|    | Floor          | Director Office, ASFDT labs and Faculty Room, HOD Office , AIB Lab<br>Block 8   | 6      | Floor   | AIP Labs , AIP Director Office , staff and faculties<br>Block D |
| ÷  |                |   |        |         |   |
| 0  | Floor          | Department / Labs   | Sr. No | Floor   | Department / Labs   |
|    | Baseme         | ASFA, ASLA, IT Store, Sunken Plaza, Marketing Store, Deja Brew  |        | Basemer |   |
|    | ert.           | Restaurent, Houskeeping Store   | 1      | t       | Central Library, Examination Control Room                       |
|    | Ground         | Conference Room, SAP Counselling Room, Office of International  |        | Ground  |   |
|    | Floor          | Affairs, ASCO Faculty Room, ASCO Studio, 8 Block Audi   | 2      | Floor   | VVIP Lounge, D. Block Audi , Leed Lab , Conference Roc          |
|    | First          |   |        | First   |   |
|    | Floor          | Amity TV Office, ASCO LT, Animation Labs.   | 3      | Floor   | VC Office, HR, Registrar Office                                 |
|    | Second         | ALS Director office . ALS Faculty Room, Library Law, LT Law, Moot   |        | Second  | ASAP Department Lab. and LT, Faculties , Stem Cell              |
|    |                | Court   | 4      | Floor   | Institute , Nanotechnology Department                           |
|    | Third          |   |        | Third   |   |
|    | Floor          | ACC   | 5      | Floor   | ASAS Department, Language Department                            |
|    |                | ABS Director office, Prof RC Sharma office, Dy Director Office,   |        | Fourth  |   |
|    |                | Faculty Room, LT ABS  | 6      | Floor   | AMS, AIBAS Department   |
|    |                |   | Stu    |         | s, CCD, Dosa Plaza, ATM, Departmental Store, ASH, Cool          |
|    |                |   |        |         |   |

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Back Side of D Shelter, AIMC, Herbal Garden, Military Canteen, Hash Tag.
Block Juice Corner, Faculty Flats



## LIST OF SENIOR FUNCTIONARIES/IMPORTANT DESKS

| S.No. | Name                                    | Designation  | Extension No. |
|-------|---|--|---------------|
| 1     | Prof. (Dr.) P. B. Sharma                | Vice Chancellor  | 1003          |
| 2     | Maj. Gen.(Retd) B.S. Suhag              | Deputy Vice Chancellor   | 1020          |
| 3     | Prof.(Dr.) Padmakali Banerjee           | Pro Vice Chancellor & Dean<br>Academics                                | 1005          |
| 4     | Dr. Ravi Manuja                         | Registrar  | 4108          |
| 5     | Maj. Gen. (Retd.)Gurpal Singh Bal       | Dean Student Welfare   | 1030          |
| 6     | Rear Admiral (Retd.)<br>Kishan K Pandey | Director HR & Additional Charge<br>of Trasport and Hospitality Officer | 4114          |
| 7     | Dr. Gunjan M. Sanjeev                   | Vice President - RBEF & Director -<br>International Affairs            | 2000          |
| 8     | Dr. Vikas Madhukar                      | Director - Admissions  | 2400/1061     |
| 9     | Mr. SachinJuneja                        | Director - Market Promotions   | 2101          |
| 10    | Mr. Rajiv Mishra                        | Head - Amity TV  | 2200          |
| 11    | Sqn. Ldr. (Retd.) Sudhir Kumar<br>Singh | Director - Administration  | 1006          |
| 12    | Dr. Mohan Lal Bansal                    | Controller of Examinations   | 4500          |
| 13    | Ms. Nitu Sinha                          | Yoga   |               |
| 14    | Mr. A.K. Mittra                         | Deputy Director - Maintenance  | 1214          |
| 15    | Col. (Retd) Vijai Singh                 | Deputy Director - Hostel   | 1608          |
| 16    | Mr. Vivek Rawat                         | Manager - IT   | 1206          |
| 17    | Mr. Mahavir Prasad Aggarwal             | CFAO   | 1000          |
| 18    | Cdr Narendra K Dahiya (Retd)            | Deputy Director - Security & MTC                                       | 1218          |
| 19    | Dr. Rajesh Sharma                       | Deputy Librarian   | 4506          |
| 20    | Accounts Office                         |  | 1014          |
| 21    | Dr. Sapan Kumar Ghosh                   | Medical Officer  | 1618          |
| 22    | IT Help Desk                            |  | 1207          |
| 23    | Front Office                            | A-Block  | 9/1001        |
| 24    | Counselling Desk                        |  | 1065          |
| 25    | Gate No. 1                              |  | 1604          |
| 26    | Gate No. 2                              |  | 1605          |

## LIST OF HEADS (FACULTY)

| S.No. | Name                                    | Department                                | Ext. No. |
|-------|---|---|----------|
| 1     | Prof. (Dr.) Padmakali Banerjee          | Dean of Academics                         | 1005     |
| 2     | Dr. Rajendra Prasad                     | AIB/AIISH                                 | 1111     |
| 3     | Dr. U.N. Singh                          | ACLiS                                     | 4407     |
| 4     | Dr. Shalini Bhaskar Bajaj               | Additional Charge<br>of the Director ASET | 3100     |
| 5     | Dr. Sanjay Kumar Jha                    | ASLA                                      | 2500     |
| 6     | Dr. A K Yadav                           | ASAS                                      | 4313     |
| 7     | Dr. Tamilselvi A.                       | ACON                                      | 1310     |
| 8     | Dr. Bhavana Adhikari                    | Academic                                  | 1104     |
| 9     | Dr. PanugantiChinasattilingam S. Devara | ACOAST                                    | 1405     |
| 10    | Maj. Gen. (Retd) Praveen Kumar Sharma   | ALS                                       | 2208     |
| 11    | Dr. Abul Amir Khan                      | Officiating Head ACAPC                    |          |
| 12    | Dr. Manish Verma                        | ASCO                                      | 2400     |
| 13    | Dr. Rajesh Kumar Sinha                  | AMS                                       | 4404     |
| 14    | Dr. Vikas Sharma                        | AICP                                      | 1630     |
| 15    | Dr. Arvind Chhabra                      | ASCI                                      | 4203     |
| 16    | Dr. Satish Sardana                      | AIP                                       | 3400     |
| 17    | Dr. Ila Gupta                           | ASAP                                      | 4200     |
| 18    | Dr. Atul Thakur                         | AINT                                      | 4210     |
| 19    | Dr. Rajesh Nair                         | AIBAS                                     | 4400     |
| 20    | Mr. Arunangshu Bhattacharya             | ASH                                       | 1628     |
| 121 N | Ms. SunitiSood                          | ASFDT/AID                                 | 1404     |



#### GENERAL GUIDELINES AND INFORMATION

#### Personal Conduct and Appearance

- 1. There can't be rigid rules for personal behavior, however everyone is expected to conduct in a manner that is pleasing, dignified and commensurate to your status and responsibilities in the University.
- 2. You are also expected to be properly dressed commensurate withyour status. This again implies good taste and judgment in choice of a dress that is neat and avoids ostentation or garishness. Well dressed faculty member is the hall mark of our university, which creates a lasting impression on aspiring students. Remember, you are a role model for the young students. Hence, how you carry yourself makes all the difference.
- 3. Drinking, Smoking and the use of tobacco products are strictly prohibited in the Campus.
- 4. Threatening or Violent Behavior in the Workplace are not expected from any Employee and would invite strict disciplinary action.
- 5. Confidentiality of Student, Medical, and Personal Records. In your job, you may have access to confidential information such as, student grades, financial aid amounts, performance evaluations, family/ personal data, and medical records. This information is for university business only and is not to be disclosed to unauthorized individuals.
- 6. Conserve water by closing taps, after use.
- 7. Switch off all the lights and electrical appliances, when not required and or before leaving office.
- 8. No non-veg. is served in University Premises to promote vegetarianism.
- 9. Conserve stationary. Use both sides of paper and reuse envelopes.

- 10.Maintain pleasant etiquettes at all times while interacting with colleagues and students.
- 11.Take care of your personal belongings rather than getting surprised of any losses. Despiteof best efforts by Security Department, such incidents cannot be ruled out.
- 12. Wear your identity card at all the times, while you are in the campus.
- 13. Use authorised and entitled parking space and park your vehicle properly to ensure optimum utilization of limited parking space.
- 14. Contribute towards ensuring litter free campus and hygienic environment.
- 15. The management lays lot of emphasis on Ethics and Human Values. AUH expects you to contribute towards promoting such values and sanskarsin your day to day conduct.
- 16.Refrain absenting yourself from office without prior information. Barring some extreme emergent situations, all employees are expected to proceed on leave after necessaryapproval from their respective HOI/HOD's on TCS iON/ AMIZONE .Any unauthorized leave will be considered as 'Leave Without Pay'(LWP) and may invite disciplinary action.
- 17. <u>Telephone Calls</u>. Personal calls should be kept brief, to free lines for office business. No long-distance calls should be made without management's approval.



#### SALIENT FACILITIES AND WELFARE SCHEMES

- 1. Fully air-conditioned cubical/cabin for faculties & other staff members
- 2. Desktop/Laptops to employees
- 3. Internet Access
- 4. Wi-Fi Campus
- 5. State of the Art Amity Central Library
- 6. Telephone and Mobile facility as per job requirement.
- 7. Open parking spaces
- 8. Well-equipped gym
- 9. Shooting Club
- 10. Upcoming Horse-Riding Academy
- 11. Free yoga classes
- Managementtries to accommodate employee's children at neighboring Amity International Schools.
- 13. On Campus Crèche Facilities for the employees
- 14. On Campus Amity Clinic with doctors and medical staff
- 15. ATM in Campus (near Hostel)
- 16. Medical Insurancepolicy for all employees
- 17. Transport Facilities (On Nominal Payment)
- 18. 5 days working pattern
- 19. Newspaper allowance
- 20. Conveyance reimbursement
- 21. Faculty Club
- 22. Bonus
- 23. Diwali gifts
- 24. Dedicated Laundry Facility
- 25. Sports Facility
- Semi-furnished Accommodation Facility to Staff/Faculty (Subject to availability and on approved charges)
- 27. Psychological Counseling by experts
- 28. Amity Eye Clinic
- 29. Audiology & Speech Language Pathology Clinic
- 30. Provident Fund & Employee's State Insurance Scheme
- 31. Redressal of Grievances
- 32. 24 x 7 Electricity and R.O. Plants
- 33. Faculty Club
- Gratuity

Registrar
Amity University Haryana
Manesar Gurgaon-122413

#### AMITY BUS SERVICE

219, 2nd Floor, Academic Block A Ph. No.: 0124-2337015, Email: hsingh1@ggn.amity.edu

Amity University Haryana provide bus facilities from different places like Gurugram, New Delhi, Palwal, Faridabad, Rewari & Bhiwadi.

The routes are as given below:-

| 219, 2nd Floor,<br>Academic Block A<br>Sec- 5, Phase- 2,<br>Gurgaon via Jyoti<br>Hospital to AUH<br>Starting @ 07:50am  | Sikandarpur, Gurgaon<br>via Huda Metro<br>Station to AUH<br>Starting @ 07:45 am  | Jai cinema, Gurgaon<br>via Sec 10A Rajiv<br>Chowk AUH<br>Starting @ 07:45 am                            | Neelkanth Hotel<br>Gurgaon Via MG Road<br>metro station to AUH<br>Starting @ 07:45 am  |
|---|--|---|--|
| Route No.9  | Route No.10  | Route No.11   | Route No.11 A  |
| Mayfield Garden Mall,<br>Block N, Gurgaon via<br>Badshahpur to AUH<br>Starting @ 07:45 am   | Bajghera Chowk,<br>Gurgaon via Sheetla<br>Mata Mandir, Jharsa<br>Chowk to AUH<br>Starting @ 07:40am  | Law College, Sec. 17,<br>Dwarka, New Delhi via<br>Sec. 9 Metro Station to<br>AUH Starting @ 07:05<br>am | Uttam Nagar East<br>Metro Station, N.<br>Delhi via Raja Puri,<br>Samalkha Underpass<br>to AUH Starting @<br>06:45am  |
| Route No.12   | Route No.14  | Route No.15   | Route No.17  |
| Jai Cinema, Gurgaon<br>via Shivaji Nagar to<br>AUH<br>Starting @ 07:45 am   | MG Road Metro<br>Station to AUH<br>Starting @ 07:50 am   | Dabri Gaon, New<br>Delhi via Palam Mode,<br>Mahipalpur Red Light<br>to AUH<br>Starting @ 07:05 am       | Brass Market, Rewari<br>via Dharuhera Bus<br>stand via Sec 6/M2K<br>Mod Dharuhera to AUH<br>Starting @ 07:30am   |
| Route No.18   | Route No.19  | Route No.20   | Route No. 7 A  |
| Bhiwadi Mor Toll Tax<br>Plaza Via Ashiana<br>Aangan to AUH<br>Starting @ 07:55 am<br>Route No. 18 A<br>Sec-6, M2K Mor,<br>Bestech Park<br>View,DHR, Dharuhera<br>via Kapdiwas to AUH<br>Starting @ 08:15 am | Dussehra Ground,<br>Ballabhgarh Via Bata<br>Flyover turn/<br>Hardware chowk via<br>Masjid Mode,<br>Faridabad to AUH<br>Starting @ 07:00 am | Palwal Bus Stand via<br>Ghughira via Sohna<br>Main Chowk to AUH<br>Starting @ 07:00 am                  | Sec. 10 A Chowk, Hyatpur Mor via Vatika to AUH Starting @ 07:55 am Route No. 16 (Staff) Vatika, MG Road Metro Station via IFFCO chowk to AUH Starting @ 08:10 am |

Bus Leaving Timings:- All Amity University Buses Leaves the Campus at 05:10 p.m.

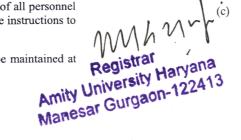
#### NOTE:

- REGISTRATION FORM and BUS PASSES can be collected from Room No. 219, 2nd Floor, Academic Block- A, Amity University Haryana.
- 2. Buses will be subject to numbers of users and its economic viability.
- 3. Minimum Twenty users will be required to start a new route.
- Routes and pick up point are indicated above and are subject to change in the case of unavoidable circumstances.
- 5. University has the right to start or stop the bus service at any time.
- 6. Amity Transport is available for Staff and their Children on "Payment".

- (b) AUH vehicles passing through the gate are to enter details in MT Vehicle register provided at the gate as follows:
  - Date, Regn No., Name of Driver, Time out, Nature of duty, Km reading at exit, Signature of driver, Km reading on entry.
  - Similarly, all items purchased and brought on the campus will be recorded at the gate with a summary of the bills. Bills reference and the serial number of the register entry will be endorsed on the summary of bills and the summary duly stamped given to respective store for their entry in to the stock register.
  - (d) Vehicles collecting diesel from roadside petrol pumps will be accompanied by the Admin-in-Charge and a Marshal. Quantity of diesel loaded and unloaded will be verified by the Marshal on duty. The same will be cross checked from Generator Log Book.
  - (e) Hostellers residing on the campus will move out of the main gate only with an Out Pass issued by the concerned warden.
  - Gate will remain under CCTV surveillance round the clock.
  - Un-authorised entry of villagers in the campus under the garb of going to temple is to be monitored from the Main Gate and any villagers deviating from his route to the temple is to be politely but firmly asked to leave the campus.
  - 6. Entry of Vehicles. All vehicles are to enter and exit AUH through the Main Gate. Similarly, the movement of Student's vehicles is allowed only through Gate No. 3. The instructions on movement of vehicles to and from the university are as follows:-
    - (a) Vehicles having a valid parking sticker issued by the AUH alone will be allowed to enter the premises of Amity University Haryana.
    - (b) The parking sticker is to be prominently displayed on the vehicle wind screen and it is to carry the registration number of the vehicle and mobile number of the owner.
      - If a person is using two cars then he is to have a separate sticker for each car.

#### CAMPUS ENTRY SYSTEM

- 1. Checking Identity at Main Gate. No car without Amity sticker and personnel without an I-Card will be allowed to enter campus. Students, faculty and staff must display their car stickers prominently on the wind screen of their car. Detailed instructions on entry of vehicles are given in the succeeding paragraphs.
- 2. Issue of Visitor's Pass. The instructions for Issue and carrying of Visitor's Pass are as appended below:
  - (a) Casual visitors are to be issued with Visitor's Passes at the Main Gate.
  - (b) Visitor's Pass is to be prominently displayed by each visitor by wearing it around the neck.
  - (c) The visitor's passes are to be issued only after establishing the true identity of the visitor with the help of his/herPassport, Driving License or Aadhar Card etc.
  - If any visitor is found not displaying his/her Visitor's Pass then the visitor is to be accordingly advised by the security staff. If it is still not done then he/she is to be asked to leave the campus immediately.
- 3. Frisking of Personnel. The instructions on frisking of personnel at the Main Gate are as follows:
  - (a) All persons other than those having Amity University I-Card may be searched and frisked by the Marshals before entering any of the AUH buildings.
  - Barring open objects carried by visitors holding a Visitor's Pass, bundles, brief cases, bags and packages etc may be checked by marshals before entering any of the buildings.
- 4. Gate No. 2. The gate will be manned round the clock and any kind of movement through this gate is prohibited. The gate is also under CCTV coverage round the clock.
- 5. Main Gate (Gate No. 1). The 'Gate No. 1' is designated as the 'Main Gate' of Amity University Haryana. Main Gate is to be used for movement of all personnel and vehicles other than those vehicles which belong to students. The instructions to the Security Staff at the Main Gate are as follows:
  - (a) Record of movement of personnel and vehicles is to be maintained at the Main Gate.





- (d) The parking sticker is non transferrable and can be used only in respect of the vehicle for which it is issued.
- (e) Inverted mirrors may be used by security personnel at the Main Gate for thorough checking of vehicles at the time of entering the university campus.
- 7. Parking of Vehicles. Cars will be properly parked in a 'Drive Away' position in the earmarked car parks for students, faculty and staff members. Tyres of vehicles not parked in their earmarked space are liable to be deflated. Boarding and unboarding on and off the buses is to be done only within the specified parking area both in the morning and after academic hours. Vehicles except those specified above are not permitted to halt anywhere else in the university premises.
- 8. Cyber & Data Security. Cyber and data security being of soft nature do not fall within the ambit of Security Staff. Adequate measures may be instituted on carriage of personal devices such as pen drives, USB cables, controls of USB ports etc in office and laboratory spaces by the IT competent staff in order to prevent data theft from the university. Considering the sensitivity of personal data, loss of trust and damage to Amity Brand which could occur as a result of this, the need for data security need not be emphasised here and separate orders must be issued on this subject.

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#### ACCOMMODATION CHARGES

- 1 BK Rs. 2,720/- p.m.
- 1 BHK Faculty Flats Rs. 3,830/- p.m.
- \* 1 BHK Hostel Blocks Rs. 5,780/- p.m.
- \* 2 BHK Rs. 6,800/- p.m.
- 2 BHK Hostel Blocks Rs. 5,360/- p.m.
- 3 BHK Rs. 11,140/- p.m.
- Suites (On Sharing Basis 2 persons per room) Rs. 940/- p.m.

#### **GUEST HOUSE CHARGES - AUH**

- · For Official Person/ Dignitaries Free of Cost
- For Faculty/ Staff Rs. 300/- per room per day
- For Students/ Parents Rs. 300/- per person per day



#### **MEDICAL FACILITIES**

#### **Amity Medical Clinic**

1. Amity Clinic is inHostel, A-Block, Ground Floor, which is headed by a Resident Doctor. The clinic is equipped to provide basic medical facilities. Patients with serious medical conditions are referred to the nearest hospital. An ambulance is available on 24 x 7 basis.

2. The Clinic remains open as follows:-

(a) Monday to Friday :

8:30 am to 7:00 PM

(b) Saturday

9:00 am to 5:00 PM

#### **Group Mediclaim Policy**

 The management has taken Group Mediclaim Policy for members of the Management Faculty, staff and students. Details of the coverage and procedure for submitting Mediclaim are appended in the succeeding paragraphs.

Coverage Limits. Coverage limits per annum for different categories are as follows:

(a) Management & Faculty

-Rs. 100000/- to 300000/- (as mentioned

in the appointment letter)

(b) Staff (Salary above Rs. 15000/-) - Rs. 30000/-

(c) Student

-Rs. 25000/- (Normal Hospitalization)

-Rs. 75000/- (In case of Accident)

3. Insurance Company

National Insurance Company Limited DAB-Palika Bhawan, 1stFloor, R.K Puram, New Delhi-110066 Registrar
Amity University Haryana
Manesar Gurgaon-122413

#### 4. TPA Company

Park Mediclaim TPA Private Limited 702, Vikrant Tower, Rajendra Place, New Delhi-110008 Phone No. - 011-25747454, 011-25747455

E-mail – <u>parkmediclaim@parkmediclaim.com</u>

Website - www.parkmediclaim.com

- 5. <u>Procedure for Hospitals on Network.</u> For the purpose of getting treatment under Mediclaim Policy by Members of the Management, Faculty, Staff and Students, the procedure for lodging the claim is appended below:-
  - (a) For any sickness or treatment the admission in the Hospital/Nursing Home for minimum period of 24 hours is pre-requisite. In the case of admission in the Nursing Home, it should be ensured that the Nursing Home is properly registered with the Local Authorities or should have at least 15 in-patient beds, fully equipped Operation Theatre of its own, fully qualified Doctors & Nursing Staff available round the clock.
  - (b) The photocopy of Amity ID card to be produced to the Hospital on network.
  - (c) The information of admission must be sent to Finance Officer or Addl. Finance Officer through respective HoD/HoI within 24 hours of hospitalization.
  - (d) Confirmation for coverage to be issued by the respective Accounts Office to the TPA, to the individual, to the HoI/HoD for availing cashless benefit.
  - (e) Any bill over and above the covered amount as advised above will have to be paid by the patient/employee. The management, however, does not take any liability in case of rejection or deduction of claim by the Insurance Company.
  - (f) A list of hospitals on network is available on www.parkmediclaim.com.

#### 6. Procedure For Non-Network Hospita

(a) All actions as per paragraphs 5(a), (b) &(c) above.



- (b) The claim in prescribed format (Copy Enclosed) to be submitted along with following documents to the respective Accounts Office for reimbursement from insurance company:
  - (i) Summary of Expenses incurred
  - (ii) All Doctors Prescriptions
  - (iii) All Investigation reports including X-Rays along with prescriptions.
  - (iv) All Bills of Hospital & Medical stores
  - (v) Discharges summary of the hospital
  - (vi) Copy of Amity ID Card
  - (vii) Copy of Registration Certificate of Hospital
- (c) The settlement with the TPA may take some time. The management, however, does not take any liability in case of rejection or deduction of claim by the Insurance Company.

#### 7. Period of Coverage

- (a) Coverage for Members of the Management, Faculty, Staff and Students will be available as stipulated in the Appointment letter and till association with Amity.
- (b) Coverage for Students will be available for the duration of the course, effective from the date of registration till the date of last semester examination.

#### 8. Disclaimer

- (a) The above guidelines are subject to other general conditions as applicable to General Mediclaim Policy.
- (b) Insurance cover would not be available in case the validity of the insurance does not remain in force because of whatsoever reasons.

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#### AMIZONE & TCS ION

https://www.amizone.net/Amizone is an Intra-net web for Amitians working/studying in Amity University Haryana. It can be accessed from outside the University also. Amizone is multitasking for various Departments/ Institutions in University. Following are some departments from different fields who can access Amizone:-

- Faculty- Faculty uses Amizone for updating their own personal particulars and managing attendance/leave. In addition, the Faculty can update each and every student details, academic and other details such as class time table, teaching syllabus and marks obtained by students from time-to-time. They also update student's attendance on daily basis.
- Students All students use this intra-net for checking their attendance, marks obtained, class schedule, notes given by their lecturer class wise.
   Students can check their fee structure and status after paying it.
- 3. <u>Examination Department</u>- This department uses Amizone to generate Admit Card for students for examination, date sheet etc.
- 4. HRMS MODULE Amity University is using Amizone and TCS-iON for managing HR functioning of the employees. Amizone is an intranet whereas iON from TCS is an IT-as-a-Service business model that delivers on-demand business capability; with an integrated suite of hardware, networkand software solutions; along with business, technical and consulting services. iON functions as an ERP hosted on the cloud. We are carrying out the HR Activities like Database management, code generation, leave & attendance.

Amity Employee can access TCS iON through their employee code and password (https://www.tcsion.com/dotcom/TCSSMB).



#### IT HELP DESK FOR IT PROBLEMS

Amity IT Department is a support system that help an employee on a single call by dialing 1207/1206 from their landline (internal use only) procedure is to be followed is as explained below:-

- 1. Call the IT Help Desk Attendant to lodge the complaint by giving your name, Department and Tag no. of the System.
- 2. Called Attendant will send one Engineer to that respective Department with complaint log book as soon as possible.
- 3. The engineer will fix the issue and you will be required to sign in the complaint log book / job sheet.

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#### ATTENDANCE AND WORK SCHEDULE

- 1. The normal working hours are from 9:00 am to 5:00 pm for teaching and non-teaching Staff including lunch break from 1:00 to 1:30 and 1:30 to 2:00 pm. The management may regulate/stagger the hours of attendance to suit the duties entrusted to an individual member. All are expected to strictly observe punctuality.
- All employees will mark their attendance on the Bio-metric Attendance System installed in every block to record both incoming and outgoing timings. This attendance record is linked to payment of the Salary and Leave records.
- At any occasion when a member is late for office due to some unavoidable circumstances, or is away from office for any reason he/she should inform HoI/HoD immediately.
- 4. An employee coming after 09:30 hrs and leaving office earlier than 16:45 hrs or any failure to record the time of arrival and departure shall render the employees liable to disciplinary action. Further, a 60 minute window i.e. 9:30 hrs has been allotted to every individual twice a month. In the third instance, it will be marked as Half Day (HD). To mitigate this, an individual employee can use their Half CL/EL/SL or one full Compensatory Off to mark the attendance as Full Day present.
- 5. Unless otherwise stated specifically in terms of appointment, every employee may be called upon to perform such duties as may be assigned to him by the competent authority, beyond scheduled working hours and on closed holidays Saturday and Sundays.
- 6. The holidays to be observed by all employees on institution and departments during the calendar year are approved annually in advance by the management and promulgated.
- 7. If you fall sick and are not able to come to office, your are expected to inform your Hol/HoD at the earliest and produce medical Certificate on rejoining, if sick for more than 3 days.
- 8. PERMISSION: In addition to the above-mentioned attendance rules, a maximum of 120 minutes waiver per month is permitted to an employee, wherein he/she may come or leave 120 minutes (or 60 minutes twice a month) after/before the University timing.

#### LEAVE REGULATIONS

<u>Guidelines:</u> Subject to the Terms and conditions of Appointment employees will be eligible for leave in accordance with these Rules, as amended from time to time.

These Regulations shall apply to all regular Employees of the University.

Leave cannot be claimed as a matter of right. Discretion is reserved to the authority empowered to sanction leave, to refuse or revoke leave at any time according to the exigencies of the university's work.

#### Kinds of leave Admissible:

#### 1. Casual Leave

- (a) Every employee will be eligible for 12 days' CL in a calendar year. Accordingly, on completion of one month's service, one day's CL can be availed.
- (b) Maximum of three days' CL can be taken at a time, provided that the leave is due to the individual employee.
- (c) In respect of a new joinee who joins the service of the University, the CL entitlement during the first year of his/her employment, will be determined on the pro-rata basis of period of service rendered by him/her from the date of joining.
- (d) CL may be granted for the working days involved. Accordingly, any Saturday (where it is not a working day) / Sunday or any other weekly off day applicable to the employee concerned / University's holiday which intervenes, will not be counted towards leave.
- (e) CL may be taken in terms of ½ day, for the first or the second half of a day, the first half ending with the conclusion of the lunch Interval and the second half beginning with the commencement of the lunch interval.
- (f) CL will not be granted in combination with any other kind of leave with pay; provided that in a case involving the employee's sickness, when no other kind of leave is due, such combination may be permitted with approval of the competent authority.
- (g) Unavailed CL cannot be carried forward to the next calendar year. CL not availed upto 31st December will lapse.

#### 2. Earned Leave

(a) "The EL entitlement in respect of employees other than those who are allowed to avail of vacations will be 30 days in a year to be credited to the leave account on 1st January and 1st July @15 days for each half-year, subject to other conditions being fulfilled."



In case at any time in future, the management decides to allow vacations, the enabling provision to curtail EL entitlement of such staff-members will be included in the EL Rules as follows:-

"Admissibility of Earned Leave to the Faculty and other staff members (who are allowed to avail of vacations) will be as follows:

- (i) 1/30<sup>th</sup> of actual service including vacation; plus
- (ii) 1/3<sup>rd</sup> of the period, if any, during which he/she is required to perform duty during vacation.
- (iii) For computation of period of actual service for this purpose, all periods of leave, except casual leave, duty leave and the period spent on various assignment allocated by the University, shall be excluded."
- (b) EL can be availed on full pay and allowances only after the employee has completed 180 days' actual service from the date of his joining. Any leave availed other than the entitlement of CL before completion of 180 days will be sanctioned as 'leave without pay'.
- (c) For the purpose of computation of period of actual service, all periods of leave with pay, including Casual Leave as also Duty Leave and the period spent on various assignment allocated by the University should be included for the purpose of calculation of EL entitlement. The exclusion should be for the period of unauthorized absence and leave without pay for any reason whatsoever.
- (d) Employees will be entitled to accumulate EL to a maximum of 180 days. The unavailed portion of EL will be allowed to be carried forward, subject to the condition that at the time of cessation of service encashment of EL will be restricted @15 days per year of service (minus the period of Leave Without Pay, or unauthorized absence, if any), or the un-availed EL at credit of the employee concerned, whichever is less.
- (e) EL will not normally be granted for more than 30 days in one spell and not more than five times in a year. EL exceeding 30 days may, however, be sanctioned in the case of higher study, or training, or leave with medical certificate, or when the entire leave, or portion thereof, is spent outside India.
- (f) EL can be taken in combination with any other kind of leave, except CL, provided that in a case involving the employee's sickness, when no other kind of leave is due, its combination with CL may be permitted by the competent authority.
  - (where it is not a working day) / Sunday or any other weekly off day applicable to the employee concerned / University's holiday or restricted holiday will be counted towards leave. However, pre-fixing and suffixing of such non-working days to EL would be permissible.
- (h) Pay during EL will be equal to pay drawn immediately before proceeding on Leave.

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#### 3. Sick Leave

- (a) SL is the leave that an employee avails when he/she is absent due to illness/doctor's appointment.
- (b) SL can be availed only after completing at least one year actual service from the date of joining; excluding any period of LWP availed of by the employee
- (c) An employee will be entitled to 10 days' SL in a year to be credited to the leave account on 1st January and 1st July @ 5 days for each half-year.
- (d) SL not availed during the calendar year cannot be carry forward or encashed. At the end of calendar year any available SL will lapse automatically.
- (e) SL may be taken in terms of ½ day, for the first or the second half of day the first half ending with the conclusion of the lunch interval and the second half beginning with the commencement of the lunch interval.
- (f) SL application for more than 3 days in one spell, or for EL due to reason of sickness for more than 3 days in one spell, will be accompanied by a medical certificate from a registered medical practitioner, any fee payable for the medical certificate being borne by the employee concerned.
- SL can be taken in combination with any other kind of leave, except CL. Provided that in a case involving the employee's sickness, when no other kind of leave with pay is due, its combination with CL may be permitted by the competent authority.
- (h) Pay during SL will be equal to the pay drawn immediately before proceeding on
- (i) On return from SL (leave on medical grounds) if an employee is not found medically (physically and mentally) fit, then he/she may not be allowed to resume duty until complete recovery from sickness and on production of certificate of fitness from a certified medical practitioner acceptable to the University.

### 4. Maternity/MTP Leave

- (a) Maximum period of maternity benefit leave entitlement shall be 12 Weeks i.e., 4 weeks before the expected delivery date and extending up to 12 Weeks after the child birth. One can avail 12 weeks of Maternity Leave from the date of delivery, if one so wishes.
- (b) New Proviso to extended benefit will be limited only up to two children. For third child the entitlement for 12 weeks of paid maternity leave will be admissible as per earlier rule.
- (c) Those women employee who have already availed 12 weeks of maternity leave and rejoined back shall not be entitled to avail the extended benefit of the weeks leave.
- (d) Medical Termination of Pregnancy (MTP) of 45 days is entitled for cases wherein termination of pregnancy is excercised by the doctor/individual due to any medical reasons.

#### 5. Study Leave

- (a) Study leave shall not be granted to a teacher who is due to retire within 3 years of the date of returning after the expiry of the study leave.
- (b) Study leave without pay may be granted to an Asst. Professor /Asstt. Librarian/ Asst/ Director of Physical Education and Sports after a minimum period of two years of continuous service in the University.
- (c) Total period of study leave will not normally exceed three years in one spell. However in the first instance it may be sanctioned for two years and may be further extended up to one more year if there is adequate progress as reported by the research guide etc.

#### 6. Sabbatical Leave

- (a) Confirmed teaching staff of the University, who have completed minimum seven years of service as Associate Professor/ Professor may be granted Sabbatical leave to undertake study or research or other academic pursuit solely with the object of increasing their proficiency and usefulness to the University and higher education system.
- (b) The duration of leave shall not exceed one year at a time, subject to a maximum of two years in the entire career of teacher.
- (c) A teacher, who has availed himself/herself of Study Leave, would not be entitled to the Sabbatical Leave.

#### 7. Station Leave

Permission of the leave sanctioning Authority will be taken when the employee availing leave wants to go out of station (Beyond Delhi/NCR/Haryana) during holidays / weekends. In such cases, the concerned employee will also inform Phone no. and address for contact in emergency.

#### 8. Duty Leave

- (a) Duty Leave Up to 15 working days in a year may be allowed for:
  - (i) Attending conferences, congresses symposia and seminars on behalf of the University or with the permission of the University
  - (ii) Delivering lectures in Institutions/Universities at the invitation of such Institutions/Universities Received by the University and accepted by the Vice Chancellor.
  - (iii) Participating in a delegation or working on a committee appointed by the Government of India, State Government the University grants commission a sister university or any other academic body and
  - (iv) Attending official meetings or conferences to which an individual has been nominated by the University

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nominated by the University
For performing any duty for the university as authorized.

Registrar '
(b) Duty leave may be combined with EL, SL or Extraordinary leave.



## 9. The aforesaid Leave/Attendance Rules are summarized and tabulated below:-

| S.No. | Type of Leave          | Total Number<br>of Leave/s<br>allowed per<br>year | Leaves<br>accrued<br>every<br>month | Carried<br>forward next<br>year (Yes/No)   | Remarks   |
|-------|------------------------|---|-------------------------------------|--|---|
| 1     | Casual Leave           | 12  | 1                                   | No   | -   |
| 2     | Earned Leave           | 30  | 2.5                                 | Yes (Can be<br>accumulated<br>maximum of<br>15 EL per year<br>not exceeding<br>180 days) | 15 leaves due in January and 15 leaves in July. EL can only be availed after completion of 6 months of service.   |
| 3     | Sick Leave             | 10  | 5 per 6<br>months                   | No   | Accrue 5 per six months. A medical certificate has to be given for sick leaves availed for more than 3 days in one spell.   |
| 4     | Duty Leave             | 15  | NA                                  | NA   | Can be availed for attending Conference/<br>Seminars/ Delivering Lectures, etc.   |
| 5     | Maternity Leave        | 12 Weeks  | NA                                  | NA   | Not more than twice in entire career. The date of absence from work should not be a date earlier than 45 days from the date of her expected delivery.   |
| 6     | Study Leave            | 3 Years   | NA                                  | NA   | Initially for 2 years and can be extended for 1 more year. Can be availed after a minimum of two years continuous service in the University.  |
| 7     | Sabbatical<br>Leave    | 2 Years   | NA                                  | NA   | I year at a time and not more than twice in entire career. A teacher, who has availed himself / herself of Study Leave, would not be entitled to the Sabbatical Leave. Permitted after 7 years of service to faculty. |
| 8     | Extraordinary<br>Leave | 2 months  | NA                                  | NA   | The competent authority may, at its sole discretion, grant such leave for a period exceeding two months to an employee suffering from a protracted illness.   |
| 9     | Station Leave          | -   | -                                   | -  | Permission of the leave sanctioning Authority will be taken by the concerned person when wants to go out of station during holidays/ weekends.  |
| 10    | MTP Leave              | 45 days   | -                                   | -  | Maternity Termination of Pregnancy (MTP) of 45 days is entitled for cases wherein termination of pregnancy is exercised by the doctor / individual due to any medical reasons.  |

## REDRESSAL OF GRIEVANCES

## Grievance/Suggestions

- 1. A Grievance Cell is functioning in the Record Office of HR Department, which comprises of Director-HR and Assistant Director.
- 2. Any employee having any grievance/suggestion can put up the same on special portal of Grievance cell which can be accessed by all employees through their personnel page on Amizone.
- 3. All grievances are dealt with expeditiously on case to case basis.

## Harassment of Female Employee

- 1. Amity University does not tolerate sexual harassment of its faculty staff or student. Individuals, who believe they are victims of sexual harassment and those who believe they have observed sexual harassment, are strongly urged to report such incidents promptly.
- 2. Amity University will investigate sexual harassment complaint as per the procedure laid down in the Regulations of Amity University.
- 3. Any such incident is to be reported without any delay to HoI/HoD or any other appropriate senior authority and strict confidentiality is to be maintained.
- 4. The present members of committee are as following:-

(a) Prof. (Dr.) Bhavana Adhikari

- Chairperson

(b) Dr. Anupama Srivastava, AIBAS

- Member

(c) Dr. Sapan Kumar Ghosh, Campus Medical Officer (d) Ms. Kanta Rani, Assistant Hostel Warden

- Member - Member

(e) Ms Geeta Malhotra, Country Head

-Member

The committee will function as per the provisions contained in the AUH Regulations on Prevention of Sexual Harassment.

Amity University Haryana

Manesar Gurgaon-122413

Note: 1)



#### Annexure-I

## **AMITY UNIVERSITY HARYANA**

### PARTICULARS FOR ISSUE OF IDENTITY CARD TO FACULTY, OFFICER'S & STAFF

|  |  | 32                  | Amity<br>Mane                              | Registrar University Haryana sar Gurgaon-122413 |
|--|--|---------------------|--|---|
| Valid upto                                       |  |                     |  | Registrar                                       |
| Identity Card No.<br>Issued                      | :  |                     |  | 211 16 12 11 m/m                                |
| For Office Use:                                  |  |                     |  |   |
| Verified by the Head<br>(with the Seal of Office |  |                     |  | _ Desig   |
|  | (Pleas   | e sign within the b | oox in black ink only)                     | Name  |
| Specimen Signature                               | :  |                     |  | Signa   |
|  | Fami   | ly:                 |  | _ Yours   |
| Contact No. in case of                           | Emergency : Office   | e:                  |  | -   |
| Blood Group                                      | :  |                     |  | 3.  |
| Date of Joining                                  | : DD   | MM                  | Year                                       |   |
| Date of Birth                                    | : DD   | MM                  | Year                                       | -   |
|  | Phone  | :                   |  | _   |
|  | :  |                     |  | 2.  |
| Office Address                                   | :  |                     |  | -   |
| Designation                                      | · Andrew to the contract of th |                     |  | -   |
| Full Name of the Emp                             | loyee :  |                     |  | - 1.  |
|  | fill up particular's in d<br>submit 2 copies of you  |                     | LL LETTERS only.<br>ze colored photograph. | _   |

### Annexure-II

## AMITY UNIVERSITY HARYANA

| Depa  | artment of   |
|-------|--|
|       | JOINING REPORT   |
| 1.    | With reference to my appointment advice, I have joined my duties on (FN/AN). My original certificates are put up for verification. |
| 2.    | I shall be staying at the following address:  Contact No.  |
| 3.    | I require transport facility from (Gurgaon City) to AUH Campus & back.   |
| You   | rs faithfully  |
| Sign  | ature  |
| Nan   | ne   |
| Des   | ignation   |
| nh    | Director HR  |
| arP#P | -Vice Chancellor Vice Chancellor   |



# AMITY UNIVERSITY HARYANA

**BIO-DATA** 

| 1. Name                       | :                     |           |                |               | _                       |         |
|-------------------------------|-----------------------|-----------|----------------|---------------|-------------------------|---------|
| 2. Father's Name              | :                     |           |                |               | – Paste he              | re your |
| 3. Date of Birth              | :                     |           |                |               | recent p                |         |
| 4. Address (Present)          | :                     |           |                |               | - Size Filo             | tograph |
| 5. Address (Permanen          | t) :                  |           |                |               |                         |         |
| 6. Telephone No.              | :                     |           | Mobi           | le No.        |                         |         |
| 7. E-mail Address             | :                     |           |                |               |                         |         |
| 8. (a) Marital Status         | : Ma                  | rried / S | Single (b) D   | ate of Wed    | dding (if marri         | ed):    |
| 9. Blood Group                | :                     |           |                |               |                         |         |
| 10. Category                  | :                     | Ge        | neral SC/ST    |               | овс о                   | Other   |
| 11. Qualifications            | :                     |           |                |               |                         |         |
|                               | Board /<br>University | Year      | Major Subjects | % of<br>Marks | Distinction<br>(if any) | Remarks |
| High School *                 |                       |           |                |               |                         |         |
| Intermediate / 10+2           |                       |           |                |               |                         |         |
| BA/BSc/BTech*                 |                       |           |                |               |                         |         |
| MA/MSc/MTech/PG               |                       |           |                |               |                         |         |
| Others (Specify)              |                       |           |                |               |                         |         |
| 12. Ph.D. * a) Date of Submis | sion of Thesis        | :         |                |               |                         |         |
| b) Date of Award              | :                     |           |                |               |                         |         |
| c) Title                      |                       |           | _              |               | _<br>Amity U            | 9/1/1   |
| d) Name & Design              | nation of Super       | visor :   |                |               |                         | Regis   |
| e) University                 |                       | :         |                |               | Amity b                 | Inivers |
|                               |                       |           | 34             |               | Manesa                  | r Gurg  |

| 3. Specia        | alization                              | : _       |                 |                |                                   |              |          |       |
|------------------|--|-----------|-----------------|----------------|-----------------------------------|--------------|----------|-------|
| 4. Exper         | rience*:                               |           |                 |                |                                   |              |          |       |
|                  | ar Teaching (Excluded of Ph.D./ Resear |           |                 | n<br>ng Ph.D.) | (c) Industrial                    | (d) Profe    | essional | Total |
|                  |  | Yrs       |                 | Yrs            | Yrs                               |              | Yrs      | Yrs   |
| 5. (a) Po        | ublications: (Attac                    | h additio | nal sheet, if r | equired) _     |                                   |              |          |       |
| (b) Pa           | apers Presented: _                     |           |                 |                |                                   |              |          |       |
| (c) F            | FDPs / MDPs atte                       | nded: _   |                 |                |                                   |              |          |       |
| l6. <u>Previ</u> | ous Employment                         | (Experie  | ence in Acac    | lemic Ins      | titutions):                       |              |          |       |
| S. No.           | Name of th                             | e Colleg  | ge/ Institute   |                | Designation Experience (in years) |              |          |       |
| 1                |  |           |                 |                |                                   |              |          |       |
| 2                |  |           |                 |                |                                   |              |          |       |
| 3                |  |           |                 |                |                                   |              |          |       |
| 4                |  |           |                 |                |                                   |              |          |       |
| 17. Last         | salary drawn*(a) (                     | Consolida | ated/Scale      |                | Total En                          | noluments    | s Rs     | pn    |
| 18. <u>Fam</u>   | ily details(if marr                    | ied):     |                 |                |                                   |              |          |       |
| (a) N            | Name of Spouse :                       |           |                 | . (1           | o) Blood Group                    | o:           |          |       |
| (c) I            | Date of Birth :                        |           |                 | (              | (d) Highest Qua                   | alification: |          |       |
| (e) (            | Occupation:                            |           |                 |                |                                   |              |          |       |
| (g) .            | Area of interest wh                    | ere her/l | nis talent can  | be utilized    |                                   |              |          |       |
|                  |  |           |                 |                |                                   |              |          |       |
| 19. Deta         | ils of Children:                       |           |                 |                |                                   |              |          |       |
| S. No            | o. Name                                | Age       | (Years)         |                | Studentship/Q<br>Occupatio        |              | ns/      |       |
| (a)              |  |           |                 |                |                                   |              |          |       |

(b)

1. 2.

7.



20. I certify that the details given above are true to my knowledge and belief. In case of any discrepancy, I am liable for the disciplinary action.

(Signature of faculty/Staff member)

| AMITY | AMITY                  |
|-------|------------------------|
| A     | UNIVERSITY — HARYANA — |

#### Annexure-III

### APPLICATION FOR VEHICLE PASS

| FOR OFFICE USE ONLY                            | Full Name of the Employee:                            |
|--|---|
| Date of Joining AMITY :                        | Designation:  |
| Salary (Consolidated / Scale) :                | Office Address:                                       |
| Total Amount drawn on joining :                |   |
| Additional facilities in the package, if any : | <u> </u>  |
| Review date of salary (if specified) :         | Phone: OfficeResidenceMobile                          |
| Increment(s) (Rs.) : w.e.f                     |   |
| : w.e.f  | MM Year   |
| Remarks/Miscellaneous Information:             | Vehicle Details:                                      |
|  | Make/Model:   |
|  | Vehicle No:   |
|  | Colour:   |
|  |   |
|  |   |
|  |   |
| (IN CASE OF EMERGENCY)                         |   |
| Person to be contacted Location Tele No.       | Signature of Applicant: Name & Signature: Admin Dept. |
| (a)  | Admin Dept.   |

Registrar
Amity University Haryana
Manesar Gurgaon-122413

(Outstation)

#### Annexure-IV

## FORM 11(Revised)

THE EMPLOYEES PROVIDENT FUND SCHEME, 1952 (Paragraph 34) and THE EMPLOYEES PENSION SCHEME, 1995 (Paragraph 24) Declaration by a person taking up employment in the establishment

| IS/O, W/O,   | Daughter of     |                                     |
|--|-----------------|-------------------------------------|
| Do hereby solemnly declare that:-  |                 |                                     |
| (a) I was employed in M/s  |                 |                                     |
| (NAME & FULL ADDRES  | SS OF THE ES    | STABLISHMENT)                       |
| prior to that I was employed in  |                 |                                     |
| With PF A/c No   | From            | To                                  |
| <ul><li>(b) I am a member of the pension fund from scheme certificate is enclosed.</li><li>(c) I have/ have not withdrawn the amount of my</li></ul> | Provident Fund  | d / Pension Fund.                   |
| (d) I have/ have not drawn any benefits under<br>respect of my past service in any establishme<br>(e) I have/ have never been a member of any Prov   | nt.             |                                     |
| DATE: * Signature or left has Encl: Copy of the Scheme Certificate.  | and thumb impre | ression of the employee.            |
| To be filled by the employer)  |                 |                                     |
| (1) Shri / Smt. / Miss   | is an           | ppointed as                         |
| (Name of Employee  | )               | (Designation)                       |
| in M/s   | with effe       | fect from                           |
| (Name of Factory / Establishment)  |                 | (Date of appointment)               |
| bearing PF A/c.No  |                 |                                     |
| (3) Copy of Scheme Certificate is enclosed. (3) Declaration & Nomination in from 2 is enclo  | osed.           |                                     |
| DATED: Signature of the  | employer or ma  | anager or other authorized officer. |
| * Left hand impression in the case of illiterate m   | ale member and  | d right hand impression by          |



#### Annexure-V

## ESIC DECLARATION FORM

Tabe filled by employee after reading instruction overleaf. Two Post card Size photographs to be attached with the form. This form is free of cost.

|  |   |                     | **********                               | ***********                        |                      | 5 Employer's     | Carla Ma       | *******************************         | *************     |                    |
|--|---|---------------------|--|------------------------------------|----------------------|------------------|----------------|---|-------------------|--------------------|
| 1 Insurance N  | <b>N</b> 9.   |                     |  |                                    |                      | - Employer s     | Code No.       |   |                   |                    |
| Name in bl   | lock letters  |                     |  |                                    |                      | 13-Date of App   | ocintment      | Day                                     | Mon               | th Ye              |
| Father's / H   | lussand's   | •                   |  |                                    |                      |                  |                |   |                   |                    |
| iame   |   |                     |  |                                    |                      | 11: Name & As    | dress of the 6 | #spicyer                                |                   |                    |
| LOate of Bir   | retr  | Day Mon             | h Year                                   | 5 Marcial<br>Status                | MPU/W                | In case of ar    | previous       | employmen                               | t piease fi       | II up the          |
| Present Add  | irest   | 4 4 84              | ermaner                                  | d Address                          |                      | details as un    |                |   |                   |                    |
|  | ***************************************   |                     |  |                                    |                      | (a)Previous ir   | ns. No.        | *************************************** |                   |                    |
| Pins Code  |   | ,                   | in Cose                                  |                                    |                      | (b)Employer      | s Code No      |   |                   |                    |
|  |   |                     |  |                                    |                      | (c)Name 8 A      | ddress of the  | e Employer                              |                   |                    |
| Brach Office   | *   |                     | Ospeni                                   | iary                               |                      | 6-stall address  |                | ***                                     |                   | -                  |
| (c) Details  |   | ee u/s 71           |  |                                    | Rule -5              | 6 (2) of ESI (Ce | ntral) Rule    | rs, 1950 for                            | paymer            | t of cas           |
| (c) Details<br>senefit in  | of Nomine   | ee u/s 71           |  | Act 1948 /                         | Rule -5              |                  | ntral) Rule    |   | paymen<br>Iress   | t of cas           |
| (c) Details<br>benefit in<br>N<br>hereby di<br>undertake<br>change.                  | s of Nomine<br>the event o<br>lame<br>ectare that   | the partie          | of ESI<br>culars<br>coratio              | Act 1948 /<br>Relati               | ionship<br>ne are ci |                  | est of my      | Add<br>knowledge<br>amily with          | lress<br>and beli | ef. I<br>s of suci |
| (c) Details<br>senefit in I<br>N<br>hereby di<br>undertake<br>change.<br>Counter sij | s of Nomine<br>the event of<br>lame<br>ectare that<br>to intimate<br>gnature by                           | the partie the corp | culars<br>coration                       | Relati                             | ne are co            | orrect to the b  | est of my fi   | Add<br>knowledge<br>amlly with          | and belin 15 day  | ef. I<br>s of suci |
| (c) Details<br>benefit in I<br>N<br>hereby di<br>undertake<br>change.                | ed Nomine<br>the event of<br>tame<br>ectare that<br>to intimate<br>gnature by<br>with seal<br>Particulars | the partie the corp | of ESI culars coration over Date lige as | Relati<br>given by r<br>on any cha | ne are co            | orrect to the b  | est of my fi   | Add<br>knowledge<br>amlly with          | and belin 15 day  | ef. I s of suci    |

ESI Corporation Temporary Identity Card (Valid for 3 month from the date of appointment) Name Ins. No. Date of appointment Branch Office Dispensary Employer's Code No. & Address

Signature / T.I. of I.P.

Signature of B.M. with seal

d officer.

Registrar

Amity University Haryana

Manesar Gurgaon-122413 illiterate female member



#### INSTRUCTIONS

- Submission of Form –I is governed by regulation 11 & 12 of ESI (General) Regulations, 1950
- 2. "Family" means all or any of the following relatives of an Insured Person namely:-

(i)A spouse (ii)A minor legitimate or adopted child dependent upon the I.P.; (iii) A child who is wholly dependent on the earnings of the I.P. and who is (a) receiving education, till he or she attains the age of 21 years (b) an unmarried daughter; (iv) A child who is infirm by reason of any physical or mental abnormality or injury and is wholly dependent on the earnings of the I.P. so long as the infirmity continues; (v) dependant parents (Please see Section 2 clause 11 of the ESI Act 1948 for details.

- 3. Identity Card is Non-Transferable.
- 4. Loss of Identity Card be reported to Employer / Branch Manager immediately.
- 5. Submission of false information attracts penal action Under Section 84 of ESI Act. 1948.
- This form duly filled in must reach the concerned Branch Office within 10 days of appointment of an Employee. Delay attracts penal action under Section 85 of the Act, against employer.
- 7. As an insured person you and your dependant family members are entitled to full medical care. The other benefits in cash include (1) Sickness Benefit (2) Temporary Disablement benefit (3) Permanent disablement Benefit (4) Dependants benefit and (5) Maternity Benefit (in case of woman employees) subject of fulfillment of contributory conditions
- For more details please contact website of ESIC at <u>www.esic.org.in</u> or contact Regional Office or Branch Office.

|    | For Branch Office Use only   |
|----|--|
| 1- | Date of allotment of Ins .No:  |
| 2- | Date of Issue of T.I.C:  |
| 3- | Name/No. of Dispensary:  |
| 4- | Whether reciprocal Medical arrangements involved. If yes, please indicate: |
|    |  |
|    | Signature of Branch Manager  |

| SI.<br>No. | Name | Date of Birth/Age<br>as on date of filling<br>form | Relationship<br>with the<br>Employee | Whe<br>residin |    | If No,<br>Place<br>Resid | e of  |
|------------|------|--|--------------------------------------|----------------|----|--------------------------|-------|
|            |      |  |                                      | Yes            | No | Town                     | State |
|            |      |  |                                      |                |    |                          |       |
|            |      |  |                                      |                |    |                          |       |
|            |      |  |                                      |                |    |                          |       |
|            |      |  |                                      |                |    |                          |       |
|            |      |  |                                      |                |    |                          |       |

## CHECK LIST FOR NEW EMPLOYEES

| S.N | o. Action                                | Status | Remarks |
|-----|--|--------|---------|
| 1   | Employee Code                            |        |         |
| 2   | ID Card & Biometrics                     |        |         |
| 3   | Joining Report                           |        |         |
| 4   | Appointment Letter                       |        |         |
| 5   | Car Sticker                              |        |         |
| 6   | Computer/Laptop                          |        |         |
| 7   | Email ID                                 |        |         |
| 8   | Office Space                             |        |         |
| 9   | Settlement in Institution/<br>Department |        |         |
| 1   | ) Transport Arrangement                  |        |         |
| 1   | 1 Attendance Process                     |        |         |
| 1   | 2 Handbook Reading                       |        |         |
| 1   | Suggestion about Induction Programme     |        |         |
| 1   | 4 Salary Payment Status                  |        |         |
|     | Any Other Issue                          |        |         |

Registrar

Amity University Haryana Manesar Gurgaon-122413

Personal Details



## **EXIT INTERVIEW FORM**

| Employee Name :   |                |         |   |
|---|----------------|---------|---|
| Designation:  |                |         |   |
| Institution:  |                |         |   |
| Name of Current HOD:  |                |         | _ |
| Date of Joining:  |                |         |   |
| Date of Resignation:  |                |         |   |
| Total Duration at Amity :                                       |                |         |   |
| Reasons For Job Switch (All applicable reasons with remarks can | be mentioned)  |         |   |
| Better Profile :  |                |         |   |
| Better Emoluments:  |                |         |   |
| Personal Reason :   |                |         |   |
| Any Other Reason:   |                |         |   |
| Name Of Organization Joining :                                  |                |         |   |
| What triggered you to look for change:                          |                |         |   |
|   |                |         | _ |
| Good/Enjoyable experiences with Amity                           |                |         | _ |
|   |                |         |   |
|   |                |         |   |
|   |                |         |   |
| Difficult/upsetting experiences with Amity                      |                |         |   |
|   |                |         |   |
|   |                |         | _ |
|   |                |         |   |
|   |                |         |   |
|   |                |         |   |
| Please complete Responses (Unsatisfactory; Satisfactory; Goo    | od; Excellent) |         |   |
| Questions   | Response       | Remarks |   |
| Overall rating of Amity as an organization                      |                |         |   |
| The performance measurement and the feedback system             |                |         |   |
| The communication within the organization                       |                |         |   |
| Recruitment and Induction procedures in Amity                   |                |         |   |
| Willingness of superiors to listen and help in solving problems |                | -       | 4 |
| The salary structure  |                |         | - |
| The working environment   |                |         |   |
| Growth opportunities  |                | 1       |   |
| Effectiveness of Appraisal process                              |                |         |   |
| Any Other Comments  |                |         | _ |
| This could commonly   |                |         |   |
| Contact No:   |                |         |   |
| Alternate Contact No :  |                |         |   |
| Personal Email ID:  |                |         |   |
| Mailing Address for Future Correspondence                       |                |         |   |
| Director-HR   |                |         |   |
| 42  |                |         |   |

## AMITY UNIVERSITY HARYANA

## **Employee Clearance Form**

| ,                 |
|-------------------|
|                   |
| ture:             |
|                   |
|                   |
| or of the series. |
| re of Librarian:  |
| re of Librarian:  |
| ire of Librarian. |
|                   |
|                   |
|                   |
|                   |
|                   |
|                   |
| Signature         |
|                   |
|                   |
|                   |
|                   |
|                   |
|                   |
|                   |

| AMITY | AMITY                  |
|-------|------------------------|
| (A)   | UNIVERSITY — HARYANA — |

| Part IV – To be                                       | Compl  | eted b  | y Admi          | n De    | partme       | ent/ Maint            | tenance Depa | artment   |
|---|--------|---------|-----------------|---------|--------------|-----------------------|--------------|-----------|
| Items Held  | Statu  | ıs      | Date Concerne   |         | ed Authority |                       |              |           |
|   | (R/NR/ | NA)     |                 |         |              |                       |              |           |
| Office Furniture & Keys                               |        |         |                 |         |              | Admin Su              | upervisor    |           |
| Admin Store Items                                     |        |         |                 |         |              | Store i/c             |              |           |
| Accommodation:<br>Single/Family                       |        |         |                 |         |              | Manager               | Admin        |           |
| Electricity Bill:                                     |        |         |                 |         |              | DD Main               | tenance      |           |
| Dy. Director Security                                 |        |         |                 |         |              | DD Secu               | rity         |           |
| Remarks:  |        |         |                 |         | 1.1.11       | Director              |              |           |
| Inches To be Comba                                    | Pa     |         | To Be<br>Status | comp    |              | oy HR Dep<br>cerned   | Date         | Signature |
| Issues To be Settled                                  |        |         | Status          |         |              | thority               | Date         | Signature |
| EL Closing Balance                                    |        |         |                 |         |              |                       |              |           |
| EDP Cell  |        |         |                 |         | EC           | OPi/c                 |              |           |
| EDPCell   |        | YE      | S/NO            |         |              |                       |              |           |
| ID Card / Access Card                                 |        |         |                 |         | Exe          | cutive                |              |           |
| Notice Period Served                                  |        | YE      | S/NO            |         | Exe          | cutive                |              |           |
| Salary of Notice Period<br>Recoverable ( No. of Days) |        |         |                 |         | Exe          | cutive                |              |           |
| Total Working Days                                    |        |         |                 |         | Exe          | cutive                |              |           |
| Medical Insurance Card                                |        |         | Y E             | S/<br>O |              |                       |              |           |
| Exit Interview Completed                              |        |         | •               |         |              | a / Bravo<br>Director |              |           |
|   | Part   | VI – To | Be Co           | mple    |              |                       | Department   |           |
|   | 1      | tatus ( |                 |         |              |                       |              |           |
| Claims  |        |         | IS-Not          |         | Conce        |                       | Date         | Signature |
|   | 56     | ettled, | NA)             |         | Autho        | лісу                  |              |           |
| Reimbursement Balance                                 |        |         |                 | Exe     | cutive       | Sr.                   |              |           |
| Outstanding Advances                                  |        |         |                 | Acc     | ountar       | nt                    |              |           |
| LTA Balance   |        |         | Payr            |         |              | ì                     |              |           |

|   | <br>T        | Γ     |  |
|---|--------------|-------|--|
| TDS Recovery  |              |       |  |
| EL Amount Payable                                   |              |       |  |
| EL Amount Payable                                   |              |       |  |
| Amount of Working Days                              |              |       |  |
|   |              |       |  |
| Others (Please Specify)                             |              |       |  |
|   |              |       |  |
| Signatures of Accounts Representative               | Signature of | CF&AO |  |
| Signatures of Accounts Representative Final Remarks | Signature of | CF&AO |  |



## **LIST OF AMITY HOLIDAYS - 2021**

|   | S. No. | Holiday                                     | Date        | Day       | Remarks /<br>In lieu working |
|---|--------|---|-------------|-----------|------------------------------|
|   | #      | Additional Holiday (New Year's Day)         | January 01  | Friday    | January 09 (Saturday)        |
|   | 1.     | Republic Day                                | January 26  | Tuesday   |                              |
|   | 2.     | Mahashivaratri                              | March 11    | Thursday  |                              |
|   | 3.     | Holi  | March 29    | Monday    |                              |
| 1 | 4.     | Good Friday                                 | April 02    | Friday    |                              |
|   | 5.     | Ram Navami                                  | April 21    | Wednesday |                              |
|   | 6.     | Id-ul-Fitr                                  | May 14      | Friday    |                              |
|   | 7.     | Buddha Purnima                              | May 26      | Wednesday |                              |
|   | 8.     | Id-ul-Zuha (Bakriid)                        | Jul 21      | Wednesday |                              |
|   | 9.     | Independence Day                            | August 15   | Sunday    |                              |
|   | 10.    | Janmashtami                                 | August 30   | Monday    |                              |
|   | 11.    | Mahatma Gandhi's Birthday                   | October 02  | Saturday  |                              |
|   | #      | Additional Holiday Dussehra<br>(Maha Navmi) | October 14  | Thursday  | October 23 (Saturday)        |
|   | 12.    | Dussehra (Vijaya Dashmi)                    | October 15  | Friday    |                              |
|   | 13.    | Haryana Day                                 | November 01 | Monday    | State Holiday                |
|   | 14.    | Diwali                                      | November 04 | Thursday  |                              |
|   | 15.    | Govardhan Puja                              | November 05 | Friday    | State Holiday                |
|   | 16.    | Guru Nanak's Birthday                       | November 19 | Friday    |                              |
|   | 17.    | Christmas                                   | December 25 | Saturday  |                              |

Notes: In addition to above, in case any other half / full holiday is declared by the local authorities due to any reason, it must be compensated by declaring a suitable Saturday as a working day.



## NOTES