



## Directorate of Outcome

### Outcome Report(Event/Activity Organized @ AUH)

#### 1. General Information

**Date:** 23rd & 24<sup>th</sup> November 2021  
**Event Type:** Conference  
**Event Title:** NEP2020: Human Values and Indian Knowledge System”  
**Event Theme:** IPR/Entrepreneurship or Startup/ Innovation  
**Venue:** AUH  
**Web/Video Link of the Event:** [https://youtube.com/playlist?list=PLvfJR6KnLIVloVokc08mi\\_3urlUjS8U6o](https://youtube.com/playlist?list=PLvfJR6KnLIVloVokc08mi_3urlUjS8U6o)

[https://youtube.com/playlist?list=PLvfJR6KnLIVnjVBMMy4T23I\\_eTdocU6t8k](https://youtube.com/playlist?list=PLvfJR6KnLIVnjVBMMy4T23I_eTdocU6t8k)

**Organized by:** Amity Academic Staff College in collaboration with Amity school of Liberal Arts  
**In collaboration with:** Agency/Govt. Agency (Central)/Govt. Agency (State)/ Corporate/Industry Association /Non Govt. Agency/International Agency  
**Event Level:** Institutional/State/National/International  
**Student Participation\*:** No. of Students from AUH (Course wise):-  
**Faculty Participation\*:** No. of Faculty Members from AUH (Deptt. wise):-  
**Participation from outside AUH\*:** No. of Students & Faculty Members-  
*(Enclose attendance sheets in given format)* **Total Participants all over- 423**

**Event Coordinator(s) with designation:** DrSanjna Vij, Program Director, Amity academic staff College, AUH

**Details of Expert/Speaker/Resource Person/Judge:**

SN	Country Name	Expert Name	Organization Name	Designation	Specialization	Contact No.	E-mail Id	CV of Expert (Yes/No)	Major Areas where Amity can Collaborate with expert	Recommended by
1										
2										

**Criteria of Inviting Resource Person/Judge/Speaker/Judge (Write a paragraph):** All resource speakers are Sanskrit and Hindi experts having broad knowledge on Human values and Indian Knowledge System

**Were the guest known in advance and if yes, from what previous interaction (Write a paragraph)?** No

#### 2. Outcome of the Event with Time Lines (Proposed/Achieved)

Envisaged Outcome	Tangible/Intangible	Achieved/Proposed	Target date & responsibilities (if proposed)	Details of outcome
<b>1. Outcome related to Academia Connect</b>				
a) Collaborations for Research Papers/Conference Papers/ Book Chapter etc.				
b) Collaborations & MOU for Research Guidance [PhD, PG & UG (summer training, Dissertation)] & Projects/Use of Instruments etc.				
c) Collaboration for Funded Projects				
<b>2. Outcome related to Industry Connect</b>				
a) Placement				
b) Collaborations for Research Papers				

c) Collaborations & MOU for Research Guidance [PhD, PG & UG (summer training, Dissertation)] & Projects/Use of Instruments				
d) Collaboration for Funded Projects				
<b>3. Outcome related to Society Outreach</b>				
a) Benefit to society in terms of Health & Hygiene				
b) Benefit to society in terms of Education				
<b>4. Outcome related to Students Learning &amp; Grooming</b>				
<b>5. Any other</b>				

### 3. Event Report along with glimpses of the event (Photographs)

**3.1 General Introduction of the Event :The event is Sponsored by ICPR Inspiration & Objectives of the Event**  
**The purpose of this Conference is to bring out the applied part of Indic wisdom to inculcate human values so that we could produce more creative leaders for a better world. The Objective are as follows:**

- **To understand the importance of values and ethics in transforming the youth.**
- **To create awareness about structural reforms in education system**
- **To discuss the role of teachers and society in NEP-2020 implementation**

**3.2 Brief about the address/talk of speakers**

**3.3 'Take Homes' for the Guest and Attendees**  
**In Attached report**

**3.4 Future plan for utilizing the contacts developed with the Invited Guests**

**3.5 Budget of the Event (Budget Sanctioned, Total Expenditure & Revenue Generated)**

**3.6 Details of Awards if Any:**

Awardee Details	Award / Position / Recognition Secured	Title of Innovation/ Start-up Secured the Award / Recognition	Award/Recognition/ Achievement Received for

**3.8 Photographs with caption (also share high resolution JPEG files of photographs)**

**3.9 Scanned copy of attendance sheets**

**3.10 Few Scanned feedback forms of participants**

#### Attendance Sheet of Faculty Members (AUH)

Event Title: Date:

S.No.	Participant Faculty Name	School	Designation	Signature
1				
2				
3				

**Name & Signature of the Event Coordinator**

#### Attendance Sheet of Students (AUH)

Event Title: Date:

S.No.	Participant Name	School	Programme & Semester	Signature
1				
2				
3				
<b>Name &amp; Signature of the Event Coordinator</b>				

<u>Attendance Sheet of Outside Participant</u>				
Event Title:Date:				
S.No.	Participant Name	School	Designation/Programme & sem(if student)	Signature
1				
2				
3				
<b>Name &amp; Signature of the Event Coordinator</b>				



**Signature of HOI**

**Stamp of the Department**