

# **Directorate of Outcome**

## Outcome Report(Event/Activity Organized @ AUH)

#### 1. General Information

**Date:** 13<sup>TH</sup> MAY 2022

Event Type: Awareness Program
Event Title: Nurses Day Programme
Event Theme: A Voice to Lead
Venue: PHC Bhorakalan

Web/Video Link of the Event:

Organized by: Amity College of Nursing

In collaboration with: Event Level: Institutional

Student Participation\*: No. of Students from AUH (Course wise):- B.Sc Nursing 8thsem (11 students)

Faculty Participation\*: No. of Faculty Members from AUH (Dept. wise):-N/A Participation from outside AUH\*: No. of Students & Faculty Members- N/A

(Enclose attendance sheets in given format)

Event Coordinator(s) with designation: Ms. Anjana Chandran, AP-11

**Details of Expert/Speaker/Resource Person/Judge:** 

SN	Country Name	Expert Name	Organizatio n Name	Designation	Specialization	Contact No.	E-mail Id	CV of Expert (Yes/ No)	Major Areas where Amity can Collaborate with expert	Recomm ended by
										-

Criteria of Inviting Resource Person/Judge/Speaker/Judge (Write a paragraph):

Were the guest known in advance and if yes, from what previous interaction (Write a paragraph)?

### 2. Outcome of the Event with Time Lines (Proposed/Achieved)

Envisaged Outcome	Tangible/ Intangible	Achieved/ Proposed	Target date & responsibilities (if proposed)	Details of outcome			
1. Outcome related to Academia Connect							
a) Collaborations for Research Papers / Conference Papers/ Book Chapter etc.							
b) Collaborations & MOU for Research Guidance [PhD, PG & UG (summer training, Dissertation)] & Projects/Use of Instruments etc.							
c) Collaboration for Funded Projects							
2. Outcome related to Industry Com	nect						
a) Placement							
b) Collaborations for Research Papers							
c) Collaborations & MOU for Research Guidance [PhD, PG & UG (summer training, Dissertation)] &Projects/Use of Instruments							
d) Collaboration for Funded Projects							
3. Outcome related to Society Outre	ach	1					
a) Benefit to society in terms of Health     & Hygiene							
b) Benefit to society in terms of Education							
4. Outcome related to Students Learning & Grooming							

5.	Any	other

#### 3. Event Report along with glimpses of the event (Photographs)

#### 3.1 General Introduction of the Event:

International Nurses Day is celebrated around the world every year of **May 12**, as it is the anniversary of the birth of Florence Nightingale, who is widely considered the founder of modern nursing An awareness programme on role of nurse has been planned for the community people by Bsc Nursing 8<sup>th</sup> semester Students on 13<sup>th</sup> may 2022.

#### Inspiration & Objectives of the Event: The objectives were as follows:

- Importance of nurse in health care
- To improve the dignity of nursing profession
- Promoting a sense of espirit among nursing students
- 3.2 Brief about the address/talk of speakers.
- 3.3 'Take Homes' for the Guest and Attendees:
- 3.4 Future plan for utilizing the contacts developed with the Invited Guests;
- 3.5 Budget of the Event(Budget Sanctioned, Total Expenditure & Revenue Generated)-N/A

3.6 Details of Awards if Any:

Awardee Details	Award / Position / Recognition Secured	Title of Innovation/ Start-up Secured the Award / Recognition	Award/Recognition/ Achievement Received for
N/A	N/A	N/A	N/A

- **3.8 Photographs with caption** (also share high resolution JPEG files of photographs)
- 3.9 Scanned copy of attendance sheets
- 3.10 Few Scanned feedback forms of participants

Attendance Sheet of Faculty Members (AUH)							
Event '	Event Title: Date:						
S.No.	Participant Faculty Name	School	Designation	Signature			
1	Ms. Anjana Chandran	ACON	AP-II	Agell			

Name & Signature of the Event Coordinator

	<u>Attendar</u>	nce Sheet of	Students (AUH	<u>)</u>
Event '	Title: Nurses Day Programme	<u></u>		
Date:1	3-5-2022			
S.No.	Participant Name	School	Programme & Semester	Signature
1.	Mr SOMI RANA			Present
2	Ms KAMALPREET KAUR			Present
3	Ms BHAWNA			Present
4	Mr MOHD ASLAM ANSARI			Present
5	Mr TARUN Balyan	ACON	BSC (N) 8 <sup>th</sup> sem	Present
6	Mr SALMAN		Sem	Present
7	Mr VEER TIWARI			Present
8	Mr HEMANT YADAV			Present
9	Mr MOHAN LAL*			Present
10	Mr ABHAY RAJ ANAND			Present
11	Ms SARIKA			Present
12	Mr.AVINASH			Absent
13	Mr.ANISH			Absent

Syell

Name & Signature of the Event Coordinator





**Signature of HOI** 

**Stamp of the Department** 

