

## **Directorate of Outcome**

# Outcome Report (Event/Activity Organized @ AUH)

#### 1. General Information

**Date:** 04/03/2022

**Event Type:** Indian Regional Cuisine Culinary Workshop Series

**Event Title:** Punjabi Cuisine Culinary Workshop

**Event Theme:** Punjabi Cuisine

Venue: Food & Beverage Service Lab cum Basic Training Restaurant, Amity School of Hospitality (ASH)

Web/Video Link of the Event: N/A

**Organized by:** Amity School of Hospitality (ASH)

In collaboration with: None **Event Level:** Institutional

Student Participation\*: No. of Students from AUH (Course wise):- 11 (BHM)
Faculty Participation\*: No. of Faculty Members from AUH (Deptt. wise):- 11 (ASH)

Participation from outside AUH\*: No. of Students & Faculty Members- NIL

(Enclose attendance sheets in given format) **Event Coordinator(s) with designation:** 

1. Chef Dr. Kunal Seth – Professor & HOD

- 2. Chef Mr. Subir Kumar Malakar Associate Professor
- 3. Chef Mr. Vinod Kumar Chauhan Assistant Professor

4. Chef Mr. Mansoor Ahmad – Lab Assistant

Details of Expert/Speaker/Resource Person/Judge: NIL

| SN | Country<br>Name | Expert<br>Name | Organizatio<br>n Name | Designation | Specialization | Contact<br>No. | E-mail<br>Id | CV of<br>Expert<br>(Yes/<br>No) | Major Areas<br>where Amity<br>can<br>Collaborate<br>with expert | Recomm<br>ended<br>by |
|----|-----------------|----------------|-----------------------|-------------|----------------|----------------|--------------|---------------------------------|---|-----------------------|
| 1  |                 |                |                       |             |                |                |              |                                 |   |                       |
| 2  |                 |                |                       |             |                |                |              |                                 |   |                       |

Criteria of Inviting Resource Person/Judge/Speaker/Judge (Write a paragraph): N/A

Were the guest known in advance and if yes, from what previous interaction (Write a paragraph)?  $\ensuremath{\mathrm{N/A}}$ 

### 2. Outcome of the Event with Time Lines (Proposed/Achieved)

| Envisaged Outcome  | Tangible/<br>Intangible | Achieved/<br>Proposed | Target date & responsibilities (if proposed ) | Details of outcome |
|--|-------------------------|-----------------------|---|--------------------|
| 1. Outcome related to Academia Con   | <u>nnect</u>            |                       |   |                    |
| <ul> <li>a) Collaborations for Research Papers /<br/>Conference Papers/ Book Chapter etc.</li> </ul>                                     | Intangible              |                       |   |                    |
| b) Collaborations & MOU for Research<br>Guidance [PhD, PG & UG (summer<br>training, Dissertation)] &<br>Projects/Use of Instruments etc. | Intangible              |                       |   |                    |
| c) Collaboration for Funded Projects   | Intangible              |                       |   |                    |
| 2. Outcome related to Industry Con   | <u>nect</u>             |                       |   |                    |
| a) Placement   | Intangible              |                       |   |                    |
| b) Collaborations for Research Papers  | Intangible              |                       |   |                    |
| c) Collaborations & MOU for Research<br>Guidance [PhD, PG & UG (summer<br>training, Dissertation)] &Projects/Use<br>of Instruments       | Intangible              |                       |   |                    |

| d) Collaboration for Funded Projects  | Intangible                             |  |  |  |  |  |
|---|--|--|--|--|--|--|
| 3. Outcome related to Society Outre   | 3. Outcome related to Society Outreach |  |  |  |  |  |
| a) Benefit to society in terms of Health  | Intangible                             |  |  |  |  |  |
| & Hygiene   |  |  |  |  |  |  |
| b) Benefit to society in terms of   | Intangible                             |  |  |  |  |  |
| Education   |  |  |  |  |  |  |
| 4. Outcome related to Students Learning & Grooming  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| The BHM 4 <sup>th</sup> Sem Students of ASH learnt to cook, garnish, present & serve punjabi cuisine food & beverage items. |  |  |  |  |  |  |
| 5. <u>Any other</u> - NIL   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

### 3. Event Report along with glimpses of the event (Photographs)

- **3.1 General Introduction of the Event** ASH conducted 'Punjabi Cuisine Culinary Workshop' as a part of 'Indian Regional Cuisine Culinary Workshop Series' on 4<sup>th</sup> March 2022 at Food & Beverage Service Lab cum Basic Training Restaurant. The punjabi menu was designed which included the following food & beverage items:
  - i. Jal Jeera
  - ii. Kadhai Paneer
  - iii. Matar Pulav
  - iv. Dal Amritsari
  - v. Raita
  - vi. Gobhi Adraki
  - vii. Mooli Kas
  - viii. Laccha Paratha
  - ix. Tawa Naan
  - x. Chutney
  - xi. Papad
  - xii. Aachar
  - xiii. Gajar Halwa

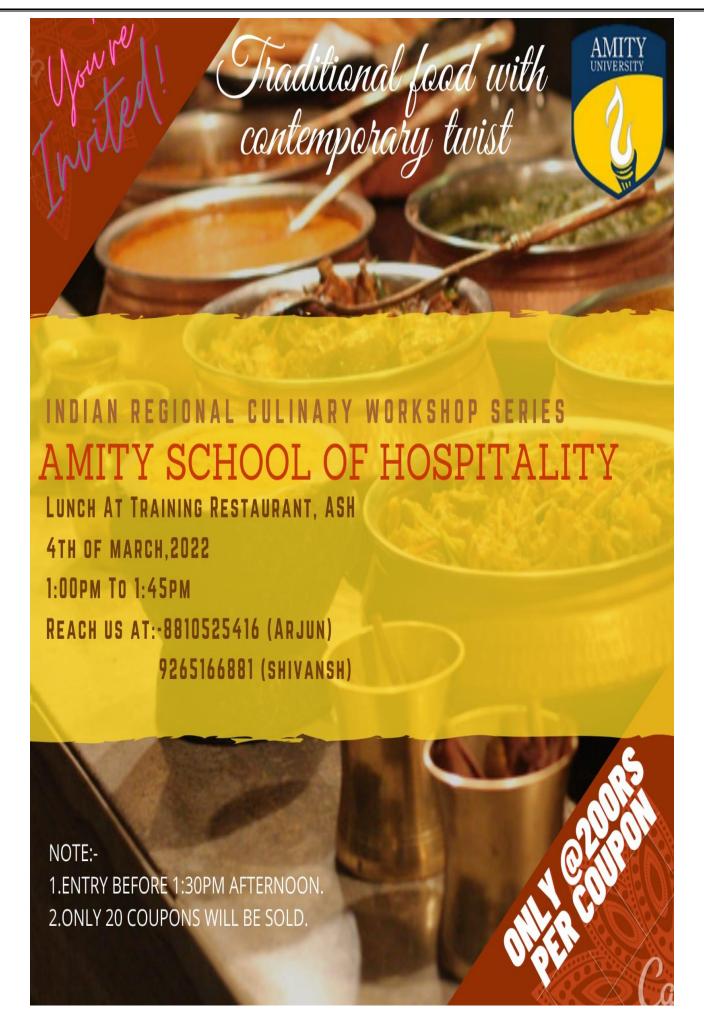
This punjabi menu was prepared by Food & Beverage Production Team comprising of 3 Faculty Members, 1 Lab Assistant & 11 BHM 4<sup>th</sup> Sem Students at Food & Beverage Production Lab. 20 Coupons were sold to other AUH faculty & staff members on first come first serve basis @ 200 Rs/- per coupon. Later, when the coupon buyers came during lunch hours, the punjabi menu items were served as per hospitality standard operating procedures.

- **3.2 Inspiration & Objectives of the Event:** To make BHM 4<sup>th</sup> Sem Students of ASH cook, garnish, present & serve punjabi cuisine food & beverage items.
- 3.3 Brief about the address/talk of speakers: N/A
- **3.4 'Take Homes' for the Guest and Attendees:** The guests (coupon buyers) praised a lot about taste, aroma, texture, presentation and quality of food & its service. The attendees (ASH Faculty, Staff & Students) are excited with the grand inauguration & success of Indian Regional Cuisine Culinary Workshop Series & are looking forward to continue with tremendous enthusiasm in coming weeks ahead.
- 3.5 Future plan for utilizing the contacts developed with the Invited Guests: N/A
- 3.6 Budget of the Event (Budget Sanctioned, Total Expenditure & Revenue Generated): Self-Financed

3.7 Details of Awards if Any: NIL

| <br>Award / Position /<br>Recognition Secured | Title of Innovation/ Start-up<br>Secured the Award /<br>Recognition | Award/Recognition/<br>Achievement Received for |
|---|---|--|
|   |   |  |

**3.8 Photographs with caption** (also share high resolution JPEG files of photographs)









## 3.9 Attendance Details of Faculty & Students

| S. No. | Participant Faculty & Staff Name | School | Designation         |
|--------|----------------------------------|--------|---------------------|
| 1      | Mr. Arunangshu Bhattacharya      | ASH    | Professor & HOI     |
| 2      | Dr. Kunal Seth                   | ASH    | Professor & HOD     |
| 3      | Mr. Subrata Pal                  | ASH    | Associate Professor |
| 4      | Mr. Subir Kumar Malakar          | ASH    | Associate Professor |
| 5      | Ms. Kumari Shiwani               | ASH    | Assistant Professor |
| 6      | Mr. Vinod Kumar Chauhan          | ASH    | Assistant Professor |
| 7      | Mr. Mohd Soyav                   | ASH    | Assistant Professor |
| 8      | Dr. Ruchika Kulshrestha          | ASH    | Assistant Professor |
| 9      | Mr. Abhimanyu Awasthi            | ASH    | Assistant Professor |
| 10     | Mr. Abhishek Roy                 | ASH    | Assistant Professor |
| 11     | Mr. Akshay Nain                  | ASH    | Teaching Associate  |
| 12     | Ms. Poonam Yadav                 | ASH    | Office Assistant    |
| 13     | Mr. Mansoor Ahmad                | ASH    | Lab Assistant       |
| 14     | Ms. Asma Mahmood                 | ASH    | Lab Assistant       |

| S. No. | Participant Student Name | School | <b>Programme &amp; Semester</b> |
|--------|--------------------------|--------|---------------------------------|
|        |                          |        |                                 |
| 1      | Mr. PRIYANSH JOSHI       | ASH    | BHM 4 <sup>th</sup> Sem         |
| 2      | Mr. HIMANSHU KUMAR       | ASH    | BHM 4 <sup>th</sup> Sem         |
| 3      | Mr. ARJUN RAWAT          | ASH    | BHM 4 <sup>th</sup> Sem         |
| 4      | Mr. JATIN KUMAR HANS     | ASH    | BHM 4 <sup>th</sup> Sem         |
| 5      | Ms. HIMANSHI TAAK        | ASH    | BHM 4 <sup>th</sup> Sem         |
| 6      | Ms. YASHIKA GOYAL        | ASH    | BHM 4 <sup>th</sup> Sem         |
| 7      | Mr. VIKAS VASHISHT       | ASH    | BHM 4 <sup>th</sup> Sem         |
| 8      | Mr. SONI SHIVANSH        | ASH    | BHM 4 <sup>th</sup> Sem         |
|        | MANOJKUMAR               |        |                                 |
| 9      | Ms. AYUSHI SINGH         | ASH    | BHM 4 <sup>th</sup> Sem         |
| 10     | Mr. ANURAG AGRAWAL       | ASH    | BHM 4 <sup>th</sup> Sem         |



A. Bhallacharga

**Signature of HOI** 

**Signature of the DOO Coordinator**