

# <u>Directorate of Outcome</u> <u>Outcome Report(Event/Activity Organized @ AUH)</u>

#### 1. General Information

Date: 11/05/2022

**Event Type: 24 \* 7** (Celebration of National Technology Day)

**Event Title:** Robo Race and Debugging

Venue: C-Block Foyer and C block Room No. 218

Organized by(School): CSE, ASET

Student Participation\*: No. of Students from AUH (Course wise):- Robo Race: 22 Debugging: 10

Faculty Participation\*: No. of Faculty Members from AUH (Deptt. wise):-0 Participation from outside AUH\*: No. of Students & Faculty Members-0

(Enclose attendance sheets in given format) **Event Coordinator(s) with designation:** 

Dr. Sunil Sikka, Associate Professor, Ms. Juhi Singh, Assistant Professor

Dr. Khushboo Tripathi, Assistant Professor, Dr. Aman Jatain, Assistant Professor

Mr. Akshat Aggarwal, Assistant Professor

Details of Expert/Speaker/Resource Person/Judge:NA

| SN | Country<br>Name | Expert<br>Name | Organizatio<br>n Name | Designation | Specialization | Contact<br>No. | E-mail<br>Id | Address | Major Areas<br>where Amity<br>can<br>Collaborate<br>with expert | CV of<br>Expert<br>(Yes/<br>No) |
|----|-----------------|----------------|-----------------------|-------------|----------------|----------------|--------------|---------|---|---------------------------------|
|    |                 |                |                       |             |                |                |              |         |   |                                 |

#### 2. Outcome of the Event with Time Lines (Proposed/Achieved)

| Envisaged Outcome                        | Tangible/<br>Intangible | Achieved/<br>Proposed | Target date & responsibilities (if proposed ) | Details of outcome  |
|--|-------------------------|-----------------------|---|---|
| 1. Outcome related to Academia Co        | nnect                   |                       |   |   |
| a) Collaborations for Research Papers /  | NA                      |                       |   |   |
| Conference Papers/ Book Chapter etc.     |                         |                       |   |   |
| b) Collaborations & MOU for Research     | NA                      |                       |   |   |
| Guidance [PhD, PG & UG (summer           |                         |                       |   |   |
| training, Dissertation)] &               |                         |                       |   |   |
| Projects/Use of Instruments etc.         |                         |                       |   |   |
| c) Collaboration for Funded Projects     | NA                      |                       |   |   |
| 2. Outcome related to Industry Con       |                         |                       |   |   |
| a) Placement                             | NA                      |                       |   |   |
| b) Collaborations for Research Papers    | NA                      |                       |   |   |
| c) Collaborations & MOU for Research     | NA                      |                       |   |   |
| Guidance [PhD, PG & UG (summer           |                         |                       |   |   |
| training, Dissertation)] & Projects/Use  |                         |                       |   |   |
| of Instruments                           | 374                     |                       |   |   |
| d) Collaboration for Funded Projects     | NA                      |                       |   |   |
| 3. Outcome related to Society Outre      | ach_                    |                       |   |   |
| a) Benefit to society in terms of Health | NA                      |                       |   |   |
| & Hygiene                                |                         |                       |   |   |
| b) Benefit to society in terms of        |                         | Yes                   | 11/05/2022                                    | These technical events let students get                                       |
| Education                                |                         |                       |   | expose to competition ahead. Roborace   |
|  |                         |                       |   | is an AI driven competition where   |
|  |                         |                       |   | students show their skills in design and                                      |
|  |                         |                       |   | use of Robot and Debugging enhances   |
| 4. Outcome related to Students Lea       | mina & Crass            |                       |   | students programming capabilities.  |
| 4. Outcome related to Students Lear      | rinig & Groot           | nmg                   |   | Those technical exents let students act                                       |
|  |                         |                       |   | These technical events let students get expose to competition ahead. Roborace |
|  |                         |                       |   | is an AI driven competition where   |
|  | 1                       | 1                     |   | 15 an 711 driven compension where   |

|              |  | students show their skills in design and use of Robot and Debugging enhances students programming capabilities. |  |  |  |  |
|--------------|--|---|--|--|--|--|
| 5. Any other |  |   |  |  |  |  |
|              |  |   |  |  |  |  |

### 3. Event Report along with glimpses of the event (Photographs)

#### 3.1 General Introduction of the Event:

### **ROBORACE**

There will be three rounds in which bots have to transverse to different terrains and overcome various obstacles.

#### Round 1:

This round will mainly test the power and acceleration of the bots. The track will mainly consist of all terrain obstacles like mud, rocks, wood, slippery inclined surface and other later additions (if any).

#### Round 2:

This round will be designed to test the speed of the bots. With a smooth terrain, the track will include a hairpin incline, speed breakers etc.

#### Round 3:

- This will be the round where two bots will race each other. The top 8 bots from the collective score of the two rounds will advance to this round and we'll have quarter finals, semi-finals and the final round.
- The same track will be used in the quarter-finals, semifinals and finals, with the addition of extra obstacles and additional paths

#### Rules:

- The team will be marked on the total time taken by the bot to complete 1 lap.
- If a bot is not able to pass an obstacle, then a penalty time will be added for skipping the obstacle.
- The penalty time will be announced later by the organizers.
- The cumulative sum of the times of the two rounds will be the basis for qualifying for the third rounds. Battery and Power: The machine can be powered electrically only (on-board batteries). Use of an IC engine in any form is not allowed. Batteries must be sealed, immobilized-electrolyte types (such as gel, lithium, LiPo, NiCad, NiMH, dry cells).

**Objectives of the Event:** To enhance student's competitive skills.

- 3.3 Brief about the address/talk of speakers:
- **3.3 Photographs with caption** (also share high resolution JPEG files of photographs)



Students showing running Robo on track





**Students solving Debugging Problems** 



**Participants of Debugging Event** 

|          | Δ  | Amity University H                             | aryana                |                             |             |
|----------|--|--|-----------------------|-----------------------------|-------------|
| Event Ti | tle: Robo Race   | mity School of Engineering National Technology | and Technology<br>Day |                             |             |
| S.No En  | rollment no.   | Name   |                       | Date: 11/05/<br>epartment S | 2022        |
| I A      | 50504820007  | Sparsh   | BCA                   | AIIT                        | emester 4th |
| 2 ASC    | 0504820010   | Mayank   | BCA                   | AIIT                        | 424         |
| 3 A50    | 0504820011   | Khushi   | BCA                   | AIIT                        | yth         |
|          | 5/125/8004   |  | Bechenter             | ASET                        | 8th         |
| Sne      | 25112518005  | Stubham  | Pay chalogo           |                             | (th         |
| 6 450    | 15112518003  | Akshay mohan                                   | B-Tevnam.Ted          |                             | 8th         |
| 7 - A50  | 5112518010   | 4 Mohan kumah                                  | B.Tech+m.Feu          | ASET                        | 8 th.       |
| 8 Asos   | 5112518011   | Mohammed Baquer                                | BlechtMtech           | ASET                        | 844         |
| 9 Asos   | 5112518008   | P. Satwik                                      | Btech+Mtech           | ASET                        | 8th         |
| O. A5051 | 45021009   | VISHAL   | MCA                   | AIIT                        | and         |
|          |  | SANJANA VATS                                   | BSC BT                | AIB                         | 6th         |
| . A500   |  | VARUN VATS                                     | Brech                 | ASET                        | and         |
| · A5051  | 45020011   | YASHVI   | BANCA                 | ASET                        | eith        |
|          |  | J. ASWAMTH ARYA                                | Biech(CSE)            | ASET                        | 84          |
| ASOIOSII | 8005 (   | GURU   | B. Tech (ECC          | SET                         | 384         |
| A 50105  | 218095   | Ritik Gapta                                    | B-Tech(cs)            | E ASET                      | 84          |
|          |  | UKASX BEN BUKASA                               | BITECHECE             |                             | eth         |
| A S1 424 | ordinator(s) (   | Name and signature)                            | B. Tach F.F.E         | ASE 7                       | 816         |
|          | THE RESERVE THE PARTY OF THE PA | Sout Sinu#)                                    |                       |                             |             |

| Eve  | nt Title: Robo Race Enrollment no. | National Technology       |            | Date: 11/0! | 5/2022   |
|------|------------------------------------|---------------------------|------------|-------------|----------|
| S.No | Enrollment no.                     | Name                      | Course     | Department  | Semester |
| 19   | A50124618001                       | Kalein Joshua             | B. Pecaled | ASET        | 8th      |
| 20   | AS05148021008                      | JAI BANSAL                | MCA        | AILT        | and      |
| 21   | ASO105 22 1090                     | Nimish Bhardwaj           | Stech      | ASET        | 2 and    |
| 23   | A5010521894                        | Rishabh loyal.            | BTOCK SCIE | ASET        | gth!     |
|      |                                    | V                         |            |             |          |
|      |                                    |                           |            |             |          |
|      |                                    |                           |            |             |          |
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|      |                                    |                           |            |             |          |
|      |                                    |                           |            |             |          |
|      |                                    |                           |            |             |          |
|      | Coordinato                         | r(s) (Name and signature) |            |             |          |
|      |                                    | DR SUNIC STEWA            |            |             |          |

|      | Δn                          | Amity University H<br>nity School of Engineering             |               |            |          |               |
|------|-----------------------------|--|---------------|------------|----------|---------------|
| Eve  | nt Title: Debugging         | inty ocnoor or Engineering a                                 | and recimolog | Date: 11/0 | 05/2022  |               |
| S.No | Enrollment no.              | Name   | Course        | Department | Semester | Signature     |
| -    | 1 AS0105220041              | Sujal Singh  | B. TECH CSE   | ASET       | TV       | Supel Singly  |
|      | 2 A50105220072              | Gautom Parts   | B.tech CSE    | ASAT       | LV       | Sutz Par      |
|      | 3 ASO105220046              |  | B. TECH CSE   | ASET       | 1¥       | Joseli Bellet |
|      | 4 ASO 1132520017            | IBRAHIN ALAM   | B.TECH AVAME  | ASET       | IV       | I Man         |
| - !  | ASBS0 4821001               | Himanshu Acharya   | BCA           | ASET       | T        | Apohaya       |
| (    | A50504921017                | 2 .0   | BCI.T.        | ASET       | IL       | Harshit.      |
|      | A5051123210                 | Kumal Sauryan  | B.M. Tech (DS | ASET       | II       | Sanyas        |
| 8    | 10                          | Mayank   | BCA           | ASET       | IV       | XX            |
| 9    | ASOS04820007                | Spersh   | BCA           | ASET       | 10       | Applian       |
| 10   | AS0504820011                | Khushi   | BCA           | ASET       | TA       | Stoward       |
| 11   |                             |  |               |            | 1        |               |
| 01.  | A50105219003                |  | 3.Tech        | CZE        | N        | Aduly         |
| 02.  | 450105219045<br>Coordinator | Sx: Marcha SUIC<br>Runeet Sheetma<br>s) (Name and signature) | B. Tech       | CSE        | 티보       | Investor.     |
|      | Adit                        | Jan S  |               |            | 4        | -             |
|      | 1-                          | · Charles  |               |            |          |               |

## 3.5 Few Scanned feedback forms of participants -

|         | Attendance Sheet of Faculty Members (AUH) |        |             |           |  |  |  |  |  |
|---------|---|--------|-------------|-----------|--|--|--|--|--|
| Event ' | Title:                                    |        | Date:       |           |  |  |  |  |  |
| S.No.   | Participant Faculty<br>Name               | School | Designation | Signature |  |  |  |  |  |
| 1       |   |        |             |           |  |  |  |  |  |
| 2       |   |        |             |           |  |  |  |  |  |
|         | Name & Signature of the Event Coordinator |        |             |           |  |  |  |  |  |

|         | Attendance Sheet of Students (AUH) |        |                         |           |  |  |  |  |  |
|---------|------------------------------------|--------|-------------------------|-----------|--|--|--|--|--|
| Event ' | Γitle:                             |        | Date:                   |           |  |  |  |  |  |
| S.No.   | Participant Name                   | School | Programme &<br>Semester | Signature |  |  |  |  |  |
| 1       |                                    |        |                         |           |  |  |  |  |  |
| 2       |                                    |        |                         |           |  |  |  |  |  |

| 3 |  |                  |                            |
|---|--|------------------|----------------------------|
|   |  |                  |                            |
|   |  | Name & Signature | e of the Event Coordinator |

|       | Attendance Sheet of Outside Participant |        |   |                          |  |  |  |  |  |
|-------|---|--------|---|--------------------------|--|--|--|--|--|
| Event | Title:                                  |        |   | Date:                    |  |  |  |  |  |
| S.No. | Participant Name                        | School | Designation/Programme & sem(if student) | Signature                |  |  |  |  |  |
| 1     |   |        |   |                          |  |  |  |  |  |
| 2     |   |        |   |                          |  |  |  |  |  |
| 3     |   |        |   |                          |  |  |  |  |  |
|       |   | •      | Name & Signature                        | of the Event Coordinator |  |  |  |  |  |