

**APPLICATION FORMAT FOR GRANT OF SHORT SERVICE COMMISSION
IN THE INDIAN NAVY UNDER UNIVERSITY ENTRY SCHEME**

Paste your recent colour photograph
(Do not staple)

Regd. No..... (For Official use only)

1. Applying for Course JUL 2010 COURSE Branch_____

2. Name in Block capitals as in Matriculation certificate:-

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

3. Expanded full name if abbreviated in Serial 2 above:-

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

4. Father's Name:-

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

5. Father's Occupation/Designation.....

6. Correspondence Address:-

| | | | | | | | | | | | | | | | | | | | |
|----------|--|--|--|--|---------|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
| District | | | | | | | | | | State | | | | | | | | | |
| PIN | | | | | Mobile: | | | | | Tele : | | | | | | | | | |
| EMAIL | | | | | | | | | | | | | | | | | | | |

7. Permanent Address:-

| | | | | | | | | | | | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|-----|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
| State | | | | | | | | | | District | | | | | PIN | | | | |

8. Nationality:

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

9. Domicile

| | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

10. Marital Status: Married Unmarried 11. Gender: Male Female

12. Date of Birth (DD/MM/YY)

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

13. Details of (Educational Qualification) of BE/B. Tech: -

| BE/ B. Tech | Name of College/Institute | Name of University | Semester/Year wise Marks secured | | | | |
|--|---------------------------|--------------------|----------------------------------|------------------|-------------------|------------|---|
| | | | Semester/ Year | Maximum marks | Marks obtained | % of Marks | |
| (Stream) | | | I | | | | . |
| | | | II | | | | . |
| | | | III | | | | . |
| | | | IV | | | | . |
| | | | V | | | | . |
| | | | VI | | | | . |
| Total Marks and Overall percentage: | | | | | | | . |

14. Candidates of Mechanical, Metallurgy & Aeronautical engineering to indicate preference between Engineering Branch & Naval Architecture Cadre as 1st & 2nd Choice: -

(i) (ii).....

15. From which date have you been a student of final year of the Engineering College

16. Are you bonded to serve the Central or State Govt after passing out of Your Engineering examination? If so give complete details showing Period of bond

**17. Sports, NCC, Extra Curricular Activities.....
(Give level of participation/achievement)**

18. Have you attended any other SSB interview earlier for Navy/Army/Air Force?..... (If yes, give details for all earlier attempts):-
.....
.....

19. CERTIFICATE TO BE SIGNED BY THE PRINCIPAL OF ENGINEERING COLLEGE/HEAD OF THE TECHNICAL INSTITUTIONS

Certified that Shri _____ is studying in this University/College/Institute and that details furnished by him in Columns 1, 12, 13 and 15 of the application form have been checked with reference to relevant records and found correct.

Certified that the character so far as known to me is good. He is suitable for selection as an officer in the Technical Arms of Indian Navy.

(Office Seal)

Place _____

Signature _____

Date _____

Designation _____

DECLARATION

20. I, hereby, declare that I am unmarried male/ female, governed by nationality condition as laid down by the Government of India and have never been debarred from appearing at any examination. I have never been arrested/ prosecuted and convicted by a criminal court or involved in any other case registered by the Police.

21. I, hereby, solemnly declare that all the statements made in the above application are true and correct to the best of my knowledge and belief.

22. I fully understand that in the event of any information being found false or incorrect, action can be taken against me.

Place:

Signature.....

Date:

Name of the Applicant.....